

The Fifth Sunday after Pentecost
Morning Prayer II – Proper 10
July 12, 2020



(The hymns and canticles for today's liturgy can be found at the end of the bulletin.)

Hymn: O praise ye the Lord

#432 (Hymnal)

Officiant: The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

S33 (Hymnal)

Officiant
Lord, o - pen our lips.

People
And our mouth shall pro - claim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:

Except in Lent, add:
As it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing -
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be - fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark - en to his voice!

Psalm 65

You are to be praised, O God, in Zion; *
 to you shall vows be performed in Jerusalem.
 To you that hear prayer shall all flesh come, *
 because of their transgressions.
 Our sins are stronger than we are, *
 but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power; *
they are girded about with might.

You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

You prepare the grain, *
for so you provide for the earth.

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, *
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be forever, Amen.

The First Lesson

Isaiah 55: 10-13

Reader: A Reading from Isaiah
As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,

and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord
People: Thanks be to God

You are God *To Deum Laudamus* S282 (Hymnal)

The Second Lesson Roman 8: 1-11

Reader: A Reading from Romans.
There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.
People: Thanks be to God.

A Song of Creation *Benedicite, omnia opera Domini* S228 (Hymnal)

The Gospel Lesson Matthew 13: 1-9, 18-23

Reader: A Reading from the Gospel of Matthew.
Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood **on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the**

birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

Mother Cathy Carpenter

The Apostles' Creed

Officiant and People:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom, come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Officiant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Anthem: The Call

Ralph Vaughn Williams

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love

The Prayers

Intercessor: With confidence and trust let us pray to the Lord.

I ask your prayers for God's people throughout the world;

For our Presiding Bishop Michael, our Bishop DeDe for this gathering; and for all ministers and people. In our parish for Stuart & Sue Allen, Bruce & Nancy Haney. For parishes in our diocese, especially Christ Church in Clayton and St. James' Church in Clinton.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially Gordon Tall, John Rogers, Dottie Divers, Elaina Renfrew, Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Ruth Ziemer, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Linda, Linda W., Becky, Alice, Debbie, Lynne, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Bill, Erin, Penny, Ann, and those we now name, silently or aloud.

the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially Julius Jensen, Gertrude Coe, and William Cady and those we now name, silently or aloud,

Silence

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Officiant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*

Hymn: Lord, dismiss us with thy blessing

#344 (Hymnal)

O praise ye the Lord

#432 (Hymnal)

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

You are God

S282 (Hymnal)

All

1. You are God: we praise you; You are the Lord: we ac -

I

claim you; 2. You are the e - ter - nal Fa - ther: All cre - a -

II

tion wor-ships you. 3. To you all an - gels, all the powers

of hea - ven, Cher - u - bim and Ser - a - phim, sing in end -

All

less praise: 4. Ho - ly, ho - ly, ho -

I

ly Lord, God of power and might, heaven and earth

II

are full of your glo - ry. 5. The glo - rious com - pan - y

I

of a - pos - tles praise you. The no - ble fel - low - ship

II

of pro - phets praise you. The white-robed ar - my

I

of mar - tyrs praise you. 6. Through - out the world

II

the ho - ly Church ac - claims you; Fa - ther, of ma - jes - ty

I

un - bound - ed, your true and on - ly Son, wor - thy of all wor - ship,

II
and the Ho - ly Spi - rit, ad - vo - cate and guide.

All
7. You, Christ, are the king of glo-ry, the e - ter-nal Son of the Fa-ther.

I
8. When you be - came man to set us free you did not shun

II
the Vir - gin's womb. 9. You o - ver-came the sting of death

and o - pened the king-dom of hea - ven to all be - liev - ers.

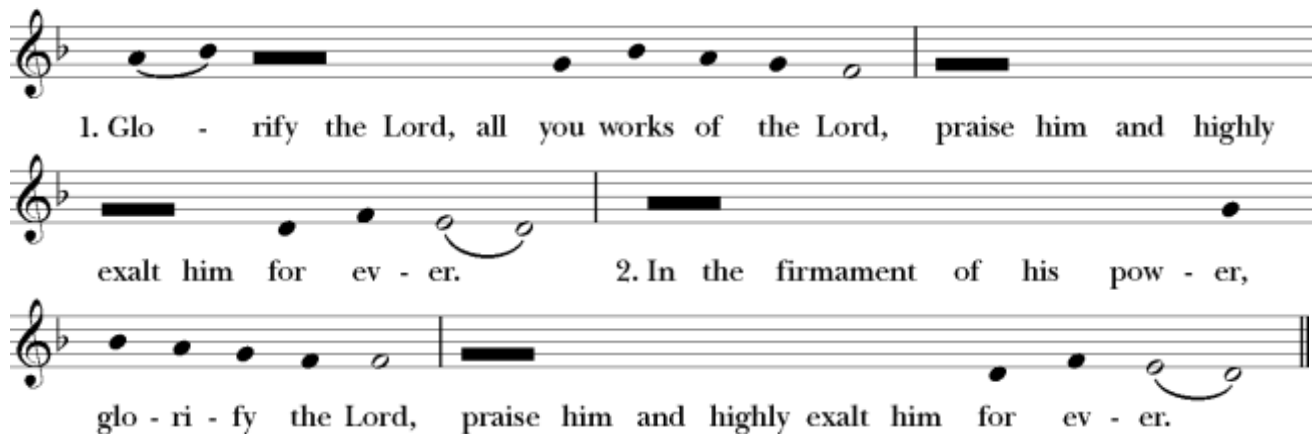
10. You are seat - ed at God's right hand in glo - ry.

II
We be - lieve that you will come and be our judge.

All
11. Come then, Lord, and help your peo - ple, bought with the price of your

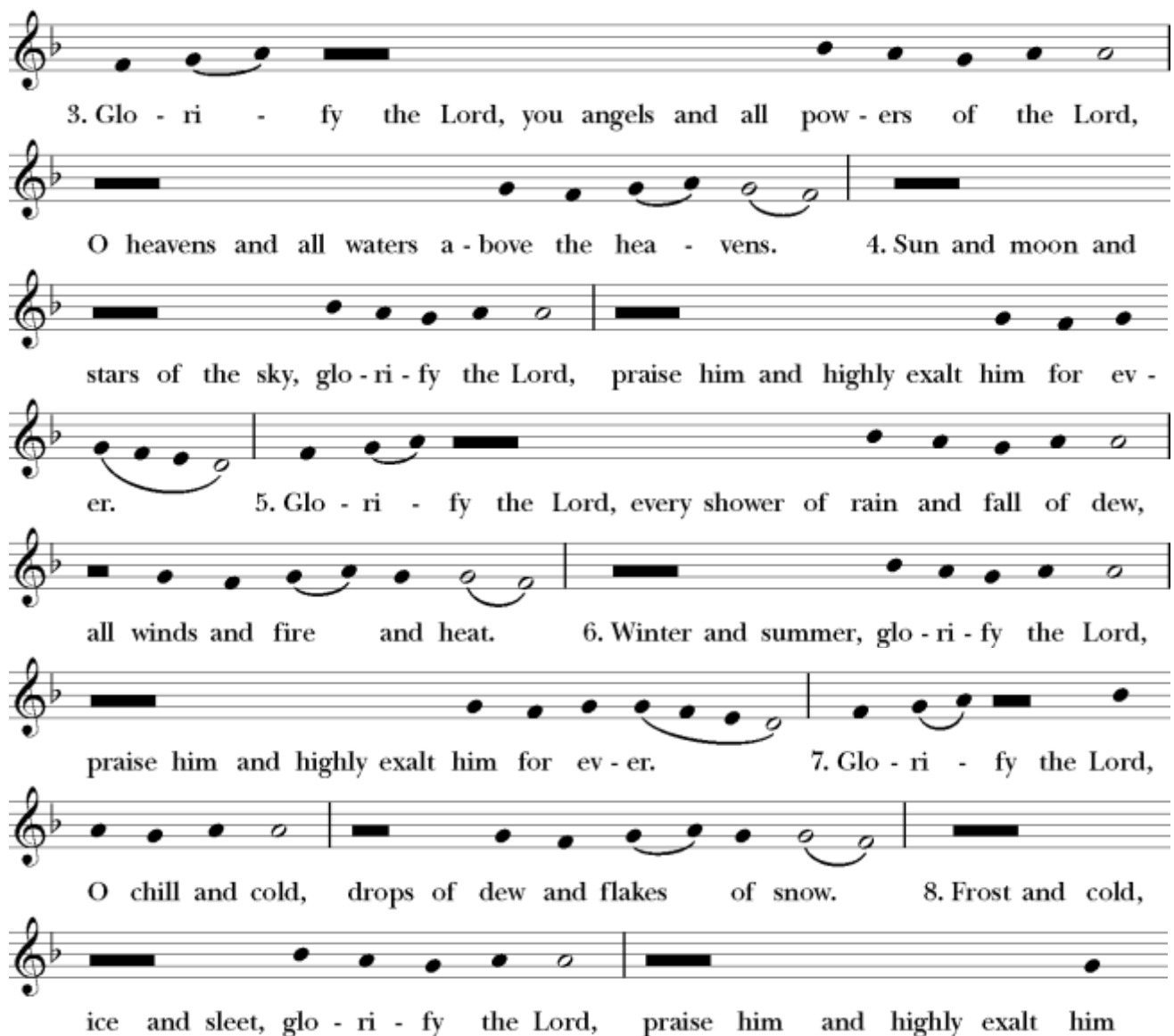
own blood, 12. and bring us with your saints to glo-ry ev - er - last - ing.

Invocation



1. Glo - rify the Lord, all you works of the Lord, praise him and highly
exalt him for ev - er. 2. In the firmament of his pow - er,
glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order



3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord,
O heavens and all waters a - bove the hea - vens. 4. Sun and moon and
stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev -
er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew,
all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord,
praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord,
O chill and cold, drops of dew and flakes of snow. 8. Frost and cold,
ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him

for ev - er. 9. Glo - ri - fy the Lord, O nights and days,
 O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts,
 glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Doxology

21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;
 praise him and highly exalt him for ev - er. 22. In the firmament of his
 pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Lord, dismiss us with thy blessing

#344 (Hymnal)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.