

THE FOURTH SUNDAY AFTER PENTECOST
MORNING PRAYER I - PROPER 8
JUNE 28, 2020



Officiant: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

Confession of Sin

Officiant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

People: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: **Amen.**

The Invitatory and Psalter

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia

Officiant: The earth is the Lord's for he made it:

People: **O come, let us adore him. Alleluia.**

Venite

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world and the peoples with his truth.

Psalm 89

Your love, O LORD, for ever will I sing; *

from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *

you have set your faithfulness firmly in the heavens.

"I have made a covenant with my chosen one; *

I have sworn an oath to David my servant:

'I will establish your line for ever, *

and preserve your throne for all generations.'"

Happy are the people who know the festal shout! *

they walk, O LORD, in the light of your presence.

They rejoice daily in your Name; *

they are jubilant in your righteousness.

For you are the glory of their strength, *

and by your favor our might is exalted.

Truly, the LORD is our ruler; *

the Holy One of Israel is our King.

Glory be to the Father, and to the Son, and to the Holy Spirit*

as it was in the beginning, is now, and will be forever, Amen.

The Lessons

Jeremiah 28: 5-9

Reader: A Reading from Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: The Word of the Lord

People: **Thanks be to God**

The Song of Zechariah

Benedictus Dominus Deus

Blessed be the Lord God of Israel, *

for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us *

in the house of his servant David,

As he spake by the mouth of his holy prophets, *

which have been since the world began:

That we should be saved from our enemies, *

and from the hand of all that hate us;

To perform the mercy promised to our forefathers, *

and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham, *

that he would give us,

That we being delivered out of the hand of our enemies *

might serve him without fear,

In holiness and righteousness before him, *

all the days of our life.

And thou, child, shalt be called the prophet of the Highest, *

for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *

for the remission of their sins,

Through the tender mercy of our God, *

whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness and in the shadow of death, *

and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Romans 6:12-23

Reader: A Reading from Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Song of Creation *Benedicite, omnia opera Domini*

O all ye works of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye angels of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye heavens, bless ye the Lord; *
O ye waters that be above the firmament, bless ye the Lord;
O all ye powers of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye sun and moon, bless ye the Lord; *
O ye stars of heaven, bless ye the Lord;
O ye showers and dew, bless ye the Lord; *
praise him and magnify him for ever.
O ye winds of God, bless ye the Lord; *

O ye fire and heat, bless ye the Lord;
O ye winter and summer, bless ye the Lord; *
praise him and magnify him for ever.
O ye dews and frosts, bless ye the Lord; *
O ye frost and cold, bless ye the Lord;
O ye ice and snow, bless ye the Lord; *
praise him and magnify him for ever.
O ye nights and days, bless ye the Lord; *
O ye light and darkness, bless ye the Lord;
O ye lightnings and clouds, bless ye the Lord; *
praise him and magnify him for ever.
Let us bless the Father, and the Son, and the Holy Spirit;
praise him and magnify him for ever.

Matthew 10:40-42

Reader: A Reading from the Gospel of Matthew.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

Mother Cathy Carpenter

The Apostles' Creed

People: I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. O Lord, save thy people, and bless thine heritage;

R. Govern them and lift them up for ever.

V. Day by day we magnify thee;

R. And we worship thy Name ever, world without end.

V. Vouchsafe, O Lord, to keep us this day without sin;

R. O Lord, have mercy upon us, have mercy upon us.

V. O Lord, let thy mercy be upon us;

R. As our trust is in thee.

V. O Lord, in thee have I trusted;

R. Let me never be confounded.

Officiant: O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and thee Holy Spirit, one God, for ever and ever.

People: **Amen.**

Officiant: O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

Officiant: Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name.

People: **Amen.**

The Prayers

Intercessor: Let us pray for Christ's church and the world.

O heavenly Father, who hast filled the world with beauty: Open our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness. *silence*

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth

with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it. *silence*

O God, by thy grace you have called us in this Diocese to a goodly fellowship of faith. This week pour out thy blessings on St. Peter's Church in Cazenovia and St. George's Church in Chadwicks. *silence*

Almighty God, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace and grant them a sense of thy abiding presence wherever they may be. Send down thy blessing upon all essential workers, first responders, and health care professionals. Strengthen them with thy goodness and renew their spirit; *silence*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Pour out thy grace upon the families of Grace Church, especially Mike & Darra Randall, and Marion Clark for whom we offer prayers this week. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church. *silence*

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents, and so enkindle fervent charity among us all. Make us all evermore kindly affectioned one to another. *silence*

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease and the threat of death. We commend to thy care all who suffer in mind, body, and spirit especially Gordon Tall, John Rogers, Dottie Divers Elaina Renfrew, Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Ruth Ziemer, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Linda, Linda W., Becky, Alice, Debbie, Lynne, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Abigail, Bill, Erin, Penny, Ann, and those we now name, silently or aloud. *silence*

We pray for those who rest in Christ especially Leon LaMere, and Kathy Pettit. For all the departed and those whom we now name silently or aloud. Grant them continual growth in thy love and service, and grant us grace to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into

thy purposes for the human race, and new wisdom and determination in making provisions for its future in accordance with thy will.

Grant these our prayers, for the sake of thy Son, Jesus Christ, in whom all our intercessions are acceptable through thy Spirit, and who liveth and reigneth for ever and ever.

People: **Amen.**

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

People: **Amen.**