

The Fourth Sunday after Pentecost
Morning Prayer II – Proper 8
June 28, 2020



(The hymns and canticles for today's liturgy can be found at the end of the bulletin.)

Hymn: Praise to the living God

#372 (Hymnal)

Officiant: The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

S33 (Hymnal)

Officiant
Lord, o - pen our lips.

People
And our mouth shall pro - claim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:

Except in Lent, add:
As it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

Psalm 89

Your love, O LORD, for ever will I sing; *
 from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *
 you have set your faithfulness firmly in the heavens.

" I have made a covenant with my chosen one; *
 I have sworn an oath to David my servant:

'I will establish your line for ever, *
 and preserve your throne for all generations.'"

Happy are the people who know the festal shout! *

they walk, O LORD, in the light of your presence.

They rejoice daily in your Name; *

they are jubilant in your righteousness.

For you are the glory of their strength, *

and by your favor our might is exalted.

Truly, the LORD is our ruler; *

the Holy One of Israel is our King.

Glory to the Father, and to the Son, and to the Holy Spirit*

as it was in the beginning, is now, and will be forever, Amen.

The First Lesson

Jeremiah 28:5-9

Reader: A Reading from Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet **Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."**

Reader: The Word of the Lord

People: Thanks be to God

You are God

To Deum Laudamus

S282 (Hymnal)

The Second Lesson

Roman 6:12-23

Reader: A Reading from Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart

to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

A Song of Creation *Benedicite, omnia opera Domini* S228 (Hymnal)

The Gospel Lesson Matthew 10:40-42

Reader: A Reading from the Gospel of Matthew.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Reader: The Word of the Lord.

People: Thanks be to God.

Homily *Mother Cathy Carpenter*

The Apostles’ Creed

Officiant and People:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom, come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Officiant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Anthem: It is well with my soul

Phillip Bliss

When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
It is well, it is well with my soul

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul

Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And hath shed His own blood for my soul.

My sin, oh the bliss
of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross,
and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

The Prayers

Intercessor: With confidence and trust let us pray to the Lord.

Gracious Father, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it. *silence*

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. **This week pour out your blessings on St. Peter's Church in Cazenovia and St. George's Church in Chadwicks.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be. Send down your blessing upon all essential workers, first responders, and health care professionals. Strengthen them with your goodness and renew their spirit. *silence*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Pour out your grace upon the families of Grace Church, especially Mike & Darra Randall and Marion Clark for whom we offer prayers this

week. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church. *silence*

Almighty God, our heavenly Father, who gave us the family: We commend to your continual care the homes in which your people dwell. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents, and so enkindle fervent charity among us all. Make us all evermore kind to one to another. *silence*

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease and the threat of death. We commend to your care all who suffer in mind, body, and spirit especially Gordon Tall, John Rogers, Dottie Divers, Elaina Renfrew, Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Ruth Ziemer, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Linda, Linda W., Becky, Alice, Debbie, Lynne, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Abigail, Bill, Erin, Penny, Ann, and those we now name, silently or aloud. *silence*

We pray for those who rest in Christ especially Leon LaMere and Kathy Pettit. For all the departed and those whom we now name silently or aloud. Grant them continual growth in your love and service, and grant us grace to follow the good examples of all your saints, that with them we may be partakers of thy heavenly kingdom. *silence*

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provisions for its future in accordance with your will;

Grant these our prayers, for the sake of your Son, Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and

glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*

Hymn: Ye servants of God

#535 (Hymnal)

Praise to the living God

#372 (Hymnal)

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

You are God

S282 (Hymnal)

All

1. You are God: we praise you; You are the Lord: we ac -

I

claim you; 2. You are the e - ter - nal Fa - ther: All cre - a -

II

tion wor-ships you. 3. To you all an - gels, all the powers

of hea - ven, Cher - u - bim and Ser - a - phim, sing in end -

All

less praise: 4. Ho - ly, ho - ly, ho -

I

ly Lord, God of power and might, heaven and earth

II

are full of your glo - ry. 5. The glo - rious com - pan - y

I

of a - pos - tles praise you. The no - ble fel - low - ship

II

of pro - phets praise you. The white-robed ar - my

I

of mar - tyrs praise you. 6. Through - out the world

II

the ho - ly Church ac - claims you; Fa - ther, of ma - jes - ty

I

un - bound - ed, your true and on - ly Son, wor - thy of all wor - ship,

II
and the Ho - ly Spi - rit, ad - vo - cate and guide.

All
7. You, Christ, are the king of glo-ry, the e - ter-nal Son of the Fa-ther.

I
8. When you be - came man to set us free you did not shun

II
the Vir - gin's womb. 9. You o - ver-came the sting of death

and o - pened the king-dom of hea - ven to all be - liev - ers.

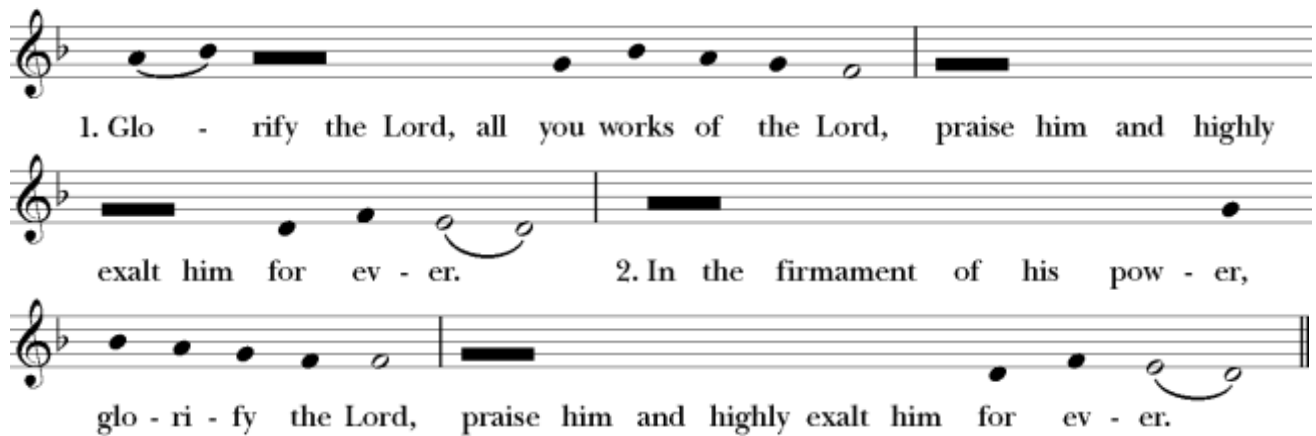
10. You are seat - ed at God's right hand in glo - ry.

II
We be - lieve that you will come and be our judge.

All
11. Come then, Lord, and help your peo - ple, bought with the price of your

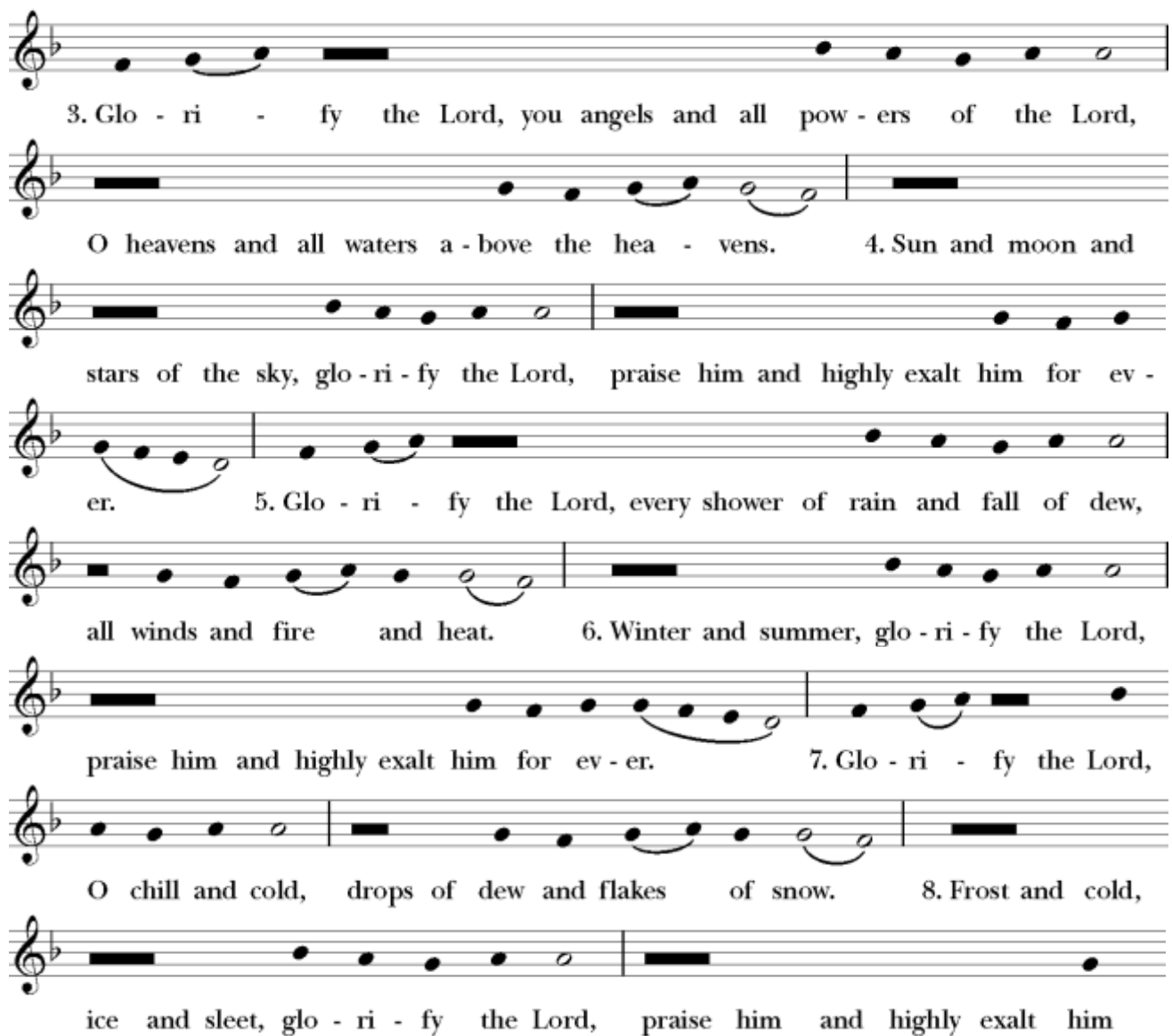
own blood, 12. and bring us with your saints to glo-ry ev - er - last - ing.

Invocation



1. Glo - rify the Lord, all you works of the Lord, praise him and highly
exalt him for ev - er. 2. In the firmament of his pow - er,
glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order



3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord,
O heavens and all waters a - bove the hea - vens. 4. Sun and moon and
stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev -
er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew,
all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord,
praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord,
O chill and cold, drops of dew and flakes of snow. 8. Frost and cold,
ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him

for ev - er. 9. Glo - ri - fy the Lord, O nights and days,
 O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts,
 glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Doxology

21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;
 praise him and highly exalt him for ev - er. 22. In the firmament of his
 pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King,
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.