

The Third Sunday after Pentecost  
Morning Prayer II – Proper 7  
June 21, 2020



(The hymns and canticles for today's liturgy can be found at the end of the bulletin.)

Hymn: Christ for the world we sing

#537 (Hymnal)

Officiant: The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

S33 (Hymnal)

*Officiant*  
Lord, o - pen our lips.

*People*  
And our mouth shall pro - claim your praise.

*Officiant and People*  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

*Except in Lent, add:*  
As it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

1. Come, let us sing to the  
 Lord; let us shout for joy to the Rock of our sal -  
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -  
 and raise a loud shout to him with psalms. 3. For the  
 Lord is a great God, and a great King a - bove all  
 gods. 4. In his hand are the cav-erns of the earth,  
 and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

## Psalm 69

Surely, for your sake have I suffered reproach, \*  
 and shame has covered my face.

I have become a stranger to my own kindred, \*  
 an alien to my mother's children.

Zeal for your house has eaten me up; \*  
 the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, \*  
but that was turned to my reproach.  
I put on sack-cloth also, \*  
and became a byword among them.  
Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.  
But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:  
" In your great mercy, O God, \*  
answer me with your unfailing help.  
Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me and out of the deep waters.  
Let not the torrent of waters wash over me, neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.  
Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'  
" Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.  
Draw near to me and redeem me; \*  
because of my enemies deliver me.  
Glory be to the Father, the Son, and the Holy Spirit\*  
as it was in the beginning, is now, and will be forever, Amen.

## The First Lesson

Jeremiah 20:7-13

Reader: A Reading from Jeremiah.  
O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,

and I cannot.

For I hear many whispering:  
Terror is all around!

Denounce him! Let us denounce him!"  
All my close friends are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him, and take our revenge on him."

But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble, and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

O LORD of hosts, you test the righteous,  
you see the heart and the mind;

let me see your retribution upon them,  
for to you I have committed my cause.

Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of the Lord

People: Thanks be to God

You are God

*To Deum Laudamus*

S282 (Hymnal)

The Second Lesson

Romans 6:1b-11

Reader: A Reading from Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

A Song of Creation

*Benedicite, omnia opera Domini*

S228 (Hymnal)

The Gospel Lesson

Matthew 10:24-39

Reader: A Reading from the Gospel of Matthew.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

*Mother Cathy Carpenter*

**The Apostles’ Creed**

Officiant and People:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom, come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Officiant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. Amen.

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Anthem: There Is A Balm in Gilead– Spiritual

There is a balm in Gilead  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.

Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again.

If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all."

**Don't ever feel discouraged,**  
For Jesus is your friend;  
And if you lack for knowledge,  
**He'll ne'er refuse to lend.**

## The Prayers

Intercessor: With confidence and trust let us pray to the Lord.

Gracious Father, we pray for your holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it. *silence*

O God, by your grace you have called us in this Diocese to a goodly fellowship of **faith. This week pour out your blessings on St. John's Church in Cape Vincent and Grace Church in Carthage.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be. Send down your blessing upon all essential workers, first responders, and health care professionals. Strengthen them with your goodness and renew their spirit. *silence*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Pour out your grace upon the families of Grace Church, especially Bill & Evelyn Mercer Sonia Wyman for whom we offer prayers this week. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church. *silence*

Almighty God, our heavenly Father, who gave us the family: We commend to your continual care the homes in which your people dwell. Knit together in constant affection those who, in holy wedlock, have been made one flesh. Turn the hearts of the parents to the children, and the hearts of the children to the parents, and so enkindle fervent charity among us all. Make us all evermore kind to one to another. *silence*

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease and the threat of death. We commend to your care all who suffer in mind, body, and spirit especially Gordon Tall, John Rogers, Dottie Divers, Elaina Renfrew, Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Ruth Ziemer, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Linda, Linda W., Becky, Alice, Debbie, Lynne, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Abigail, Bill, Erin, Penny, Ann, and those we now name, silently or aloud. *silence*

We pray for those who rest in Christ especially Corey Gregory, Howard Gillette, and the parents of Stuart and Susan Allen. For all the departed and those whom we now name silently or aloud. Grant them continual growth in your love and service, and grant us grace to follow the good examples of all your saints, that with them we may be partakers of thy heavenly kingdom. *silence*

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mastery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provisions for its future in accordance with your will;

Grant these our prayers, for the sake of your Son, Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

## The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.



A Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20, 21*

Hymn: How firm a foundation

#637 (Hymnal)

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

You are God

S282 (Hymnal)

*All*  
 1. You are God: we praise you; You are the Lord: we ac -  
 claim you; 2. You are the e - ter - nal Fa - ther: All cre - a -  
 tion wor-ships you. 3. To you all an - gels, all the powers  
 of hea - ven, Cher - u - bim and Ser - a - phim, sing in end -  
 less praise: 4. Ho - ly, ho - ly, ho -  
 ly Lord, God of power and might, heaven and earth  
 are full of your glo - ry. 5. The glo - rious com - pan - y  
 of a - pos - tles praise you. The no - ble fel - low - ship  
 of pro - phets praise you. The white-robed ar - my  
 of mar - tyrs praise you. 6. Through - out the world  
 the ho - ly Church ac - claims you; Fa - ther, of ma - jes - ty  
 un - bound - ed, your true and on - ly Son, wor - thy of all wor - ship,

*II*  
and the Ho - ly Spi - rit, ad - vo - cate and guide.

*All*  
7. You, Christ, are the king of glo-ry, the e - ter-nal Son of the Fa-ther.

*I*  
8. When you be - came man to set us free you did not shun

the Vir - gin's womb. 9. You o - ver-came the sting of death

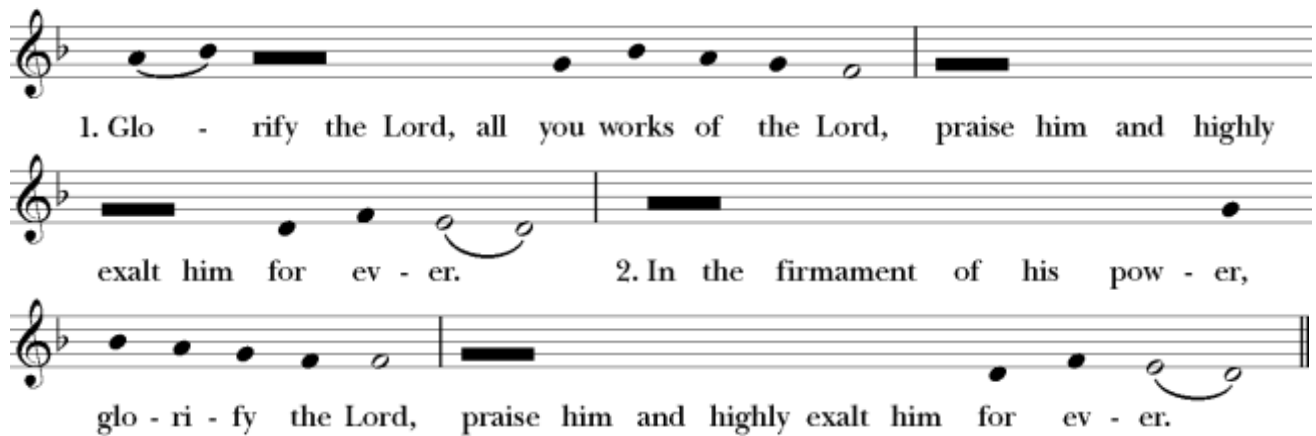
and o - pened the king-dom of hea - ven to all be - liev - ers.

10. You are seat - ed at God's right hand in glo - ry.

*II*  
We be - lieve that you will come and be our judge.

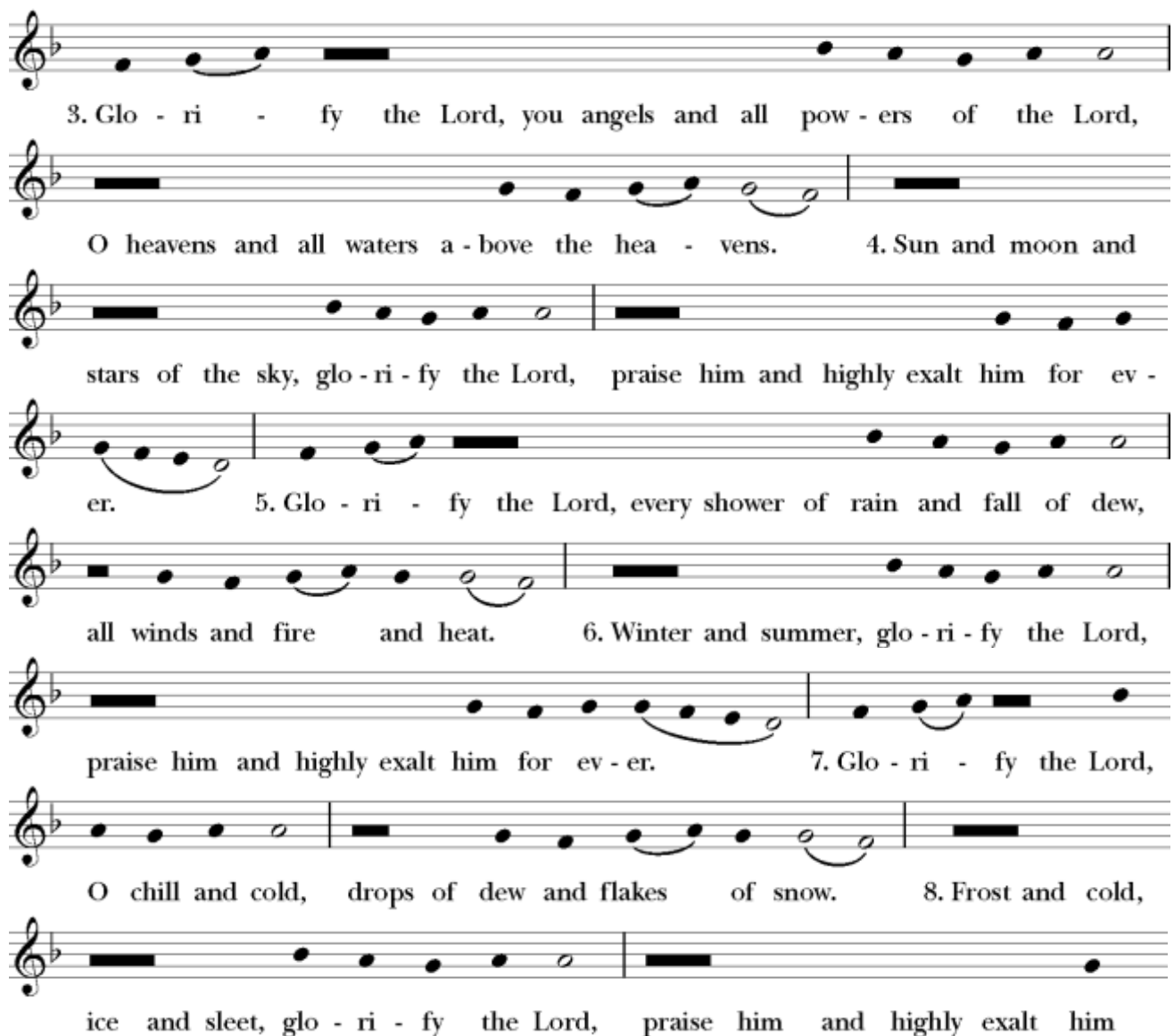
*All*  
11. Come then, Lord, and help your peo - ple, bought with the price of your

## Invocation



1. Glo - rify the Lord, all you works of the Lord, praise him and highly exalt him for ev - er. 2. In the firmament of his pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

## I The Cosmic Order



3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord, O heavens and all waters a - bove the hea - vens. 4. Sun and moon and stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev - er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew, all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord, praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord, O chill and cold, drops of dew and flakes of snow. 8. Frost and cold, ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him

for ev - er. 9. Glo - ri - fy the Lord, O nights and days,  
 O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts,  
 glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

Doxology

21. Let us glorify the Lord: Father, Son, and Ho - ly Spi - rit;  
 praise him and highly exalt him for ev - er. 22. In the firmament of his  
 pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."