

The Second Sunday of Easter
 Morning Prayer II
 April 19, 2020



Hymn: The Strife is O'er

#208 (Hymnal)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Officiant: If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.
Silence may be kept.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

S33 (Hymnal)

Officiant

Lord, o - pen our lips.

People

And our mouth shall pro - claim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

Officiant: The Lord is full of compassion and mercy:

People: Come let us adore him.

Christ our Passover *Pascha nostrum*

S46 (Hymnal)



1. Al - le - lu - ia. Christ our Passover has been sac - ri - ficed for



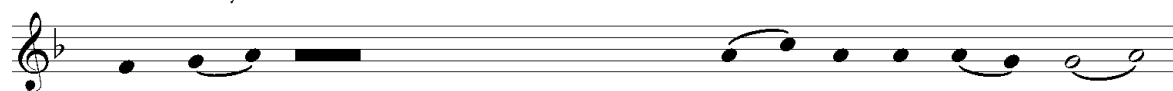
us; there - fore let us keep the feast, 2. Not with the old leaven,



the leaven of mal - ice and e - vil, but with the unleavened bread



of sincerity and truth. Al - le - lu - ia.



3. Christ be - ing raised from the dead will nev - er die a - gain;



death no longer has do - min - ion o - ver him. 4. The death that he died,



he died to sin, once for all; but the life he lives, he lives to God.



5. So al - so consider yourselves dead to sin, and a - live to God



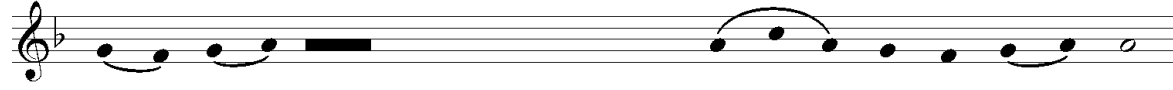
in Jesus Christ our Lord. Al - le - lu - ia.



6. Christ has been raised from the dead, the first fruits of those who



have fal - len a - sleep. 7. For since by a man came death,



by a man has come also the resur - rec - tion of the dead.



8. For as in Ad - am all die, so al - so in Christ shall

all be made a - live. Al - le - lu - ia.
(Gloria Patri may be added)
 Glo - ry to the Father, and to the Son, and to the Ho - ly
 Spi - rit: As it was in the be - gin - ning, is now,
 and will be for ever. A - men. Al - le - lu - ia

Psalm 16

Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, *
 upon those who are noble among the people.

But those who run after other gods *
 shall have their troubles multiplied.

Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *
 it is you who uphold my lot.

My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.

I have set the Lord always before me; *
 because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.

For you will not abandon me to the grave, *
 nor let your holy one see the Pit.

You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Acts 2:14a,22-32

Reader: A Reading from the Acts of Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People: Thanks be to God.

We Praise Thee

S282 (Hymnal)

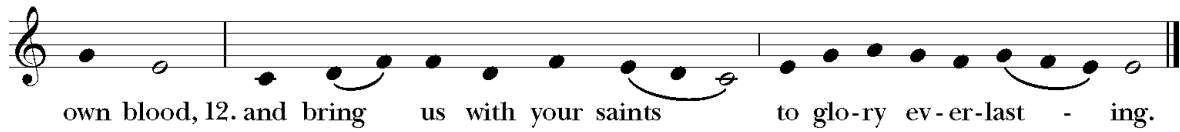
Te Deum laudamus

All

1. You are God: we praise you: You are the Lord: we ac - claim you; 2. You are the e - ter - nal Fa - ther: All cre - a - tion wor-ships you. 3. To you all an - gels, all the powers of hea - ven, Cher - u - bim and Ser - a - phim, sing in end - less praise: 4. Ho - ly, ho - ly, ho - ly

All

ly Lord, God of power and might, heaven and earth
are full of your glo - ry. 5. The glo - rious com - pan - y
of a - pos - tles praise you. The no - ble fel - low - ship
of pro - phets praise you. The white-robed ar - my
of mar - tyrs praise you. 6. Through - out the world
the ho - ly Church ac - claims you; Fa - ther, of ma - jes - ty
un - bound - ed, your true and on - ly Son, wor - thy of all wor - ship,
and the Ho - ly Spi - rit, ad - vo - cate and guide.
7. You, Christ, are the king of glo - ry, the e - ter - nal Son of the Fa - ther.
8. When you be - came man to set us free you did not shun
the Vir - gin's womb. 9. You o - ver - came the sting of death
and o - pened the king - dom of hea - ven to all be - liev - ers.
10. You are seat - ed at God's right hand in glo - ry.
We be - lieve that you will come and be our judge.
11. Come then, Lord, and help your peo - ple, bought with the price of your



John 20:19-31

Reader: A Reading from the Gospel of John.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

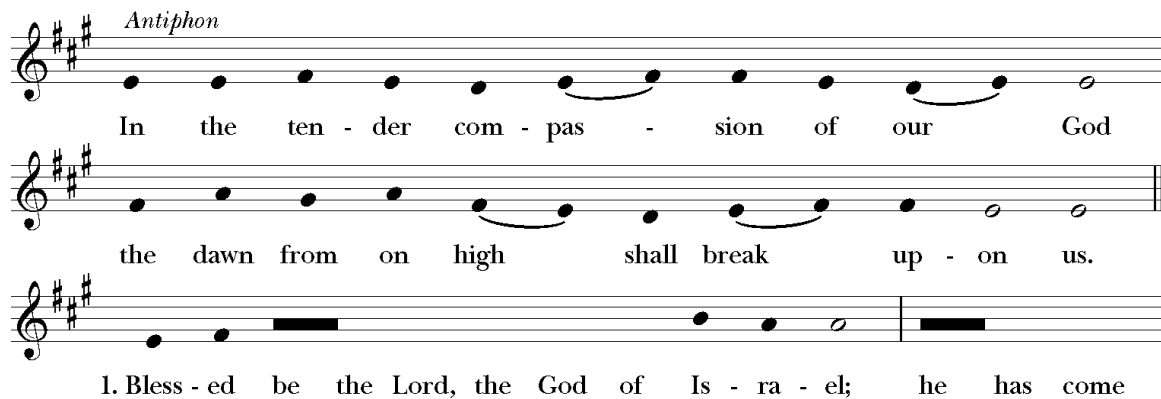
The Word of the Lord.

People: Thanks be to God.

The Song of Zechariah

S248 (Hymnal)

Luke I:68-79



to his peo - ple and set them free. 2. He has raised up for us
a mighty sa - vior, born of the house of his ser - vant Da - vid.
3. Through his holy prophets he promised of old, that he would save us
from our en - e - mies, from the hands of all who hate us.
4. He prom - ised to show mercy to our fa - thers and to remember his
ho - ly cov - e - nant. 5. This was the oath he swore to our father
A - bra - ham, to set us free from the hands of our en - e - mies,
6. Free to worship him with - out fear, holy and righteous in his sight all the
days of our life. 7. You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to pre - pare his way, 8. To give
his people knowledge of sal - va - tion by the for - give - ness of their sins.
9. In the tender compassion of our God the dawn from on high shall
break up - on us, 10. To shine on those who dwell in darkness and the
shadow of death, and to guide our feet in - to the way of peace. [Ant.]
(Gloria Patri may be omitted)
11. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
12. As it was in the beginning, is now, and will be for ev - er. A - men. [Ant.]

The Apostles' Creed

Officiant and People:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom, come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

V. O Lord, save thy people, and bless thine heritage;

R. Govern them and lift them up for ever.

V. Day by day we magnify thee;

R. And we worship thy Name ever, world without end.

V. Vouchsafe, O Lord, to keep us this day without sin;

R. O Lord, have mercy upon us, have mercy upon us.

V. O Lord, let thy mercy be upon us;

R. As our trust is in thee.

V. O Lord, in thee have I trusted;

R. Let me never be confounded.

Officiant: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People: Amen.

Officiant: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

People: Amen.

Hymn: That Easter Day with joy was bright

193 (Hymnal)



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Prayers

Intercessor: With confidence and trust let us pray to the Lord.

We pray for the whole church throughout the world, for all the holy people of God. For our presiding bishop, Michael, for our bishop, DeDe, for our rector, Cathy, and for our parish wardens and vestry, that our hearts may be opened to God's desires for our future. *silence*

We pray for our nation, for all the nations of the earth, and for all who govern and judge. Inspire them, O Lord, to an even greater spirit of public service, and turn us away from blame into actions that make a difference. *silence*

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head. For a world in need and those who seek a good friend. Lead us to understand more deeply what it means to stand in solidarity with them. *silence*

We pray for those who are shut in, those who are ill, those in pain, and those who are lonely, particularly Gordon Tall, John Rogers, Bob Johnson, Elaina Renfrew,

Evelyn Mercer, Agnes Morgan, Fern Butler, Dottie Carrie, Ruth Ziemer, Rahel Reger, Donny Witkowski, Tom Mangan, Jason, Bill, Steven, Merle, Sharon, Howard, Linda, Linda W., Becky, Alice, Justine, Debbie, Eleanor, Lynne, James, Rosalee, Dawn, Lila, Missy, Joyce Y, Abigail, Bill, Erin, Phyllis Brown, our service members and their families and those we now name, silently or aloud that God will comfort and heal them. *silence*

We give thanks for those in our faith family. In our diocese we pray for Zion Church in Windsor, St. Andrew's Church in Albany, all essential workers, first responders and health care professionals . *silence*

In our parish we pray for the families of Tom & Nancy Fredette, and Bill & Sally Chambers. And for all the blessings of our lives, that we may continually declare how much God has done for us. *silence*

And finally, we pray for those who have died, especially Rose Shyposh, Eleanor Krake, Arthur Smith, and those we now name (*silence*) who have entered into the land of eternal Light and your abiding peace. *silence*.

Officiant: Blessed are you, God of the living and the dead, for you called your Son from the grave: Receive the prayers we offer this day for those who seek new life in Jesus Christ and for all those in need in every place. Glory to you for ever and ever.

People: Amen.

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

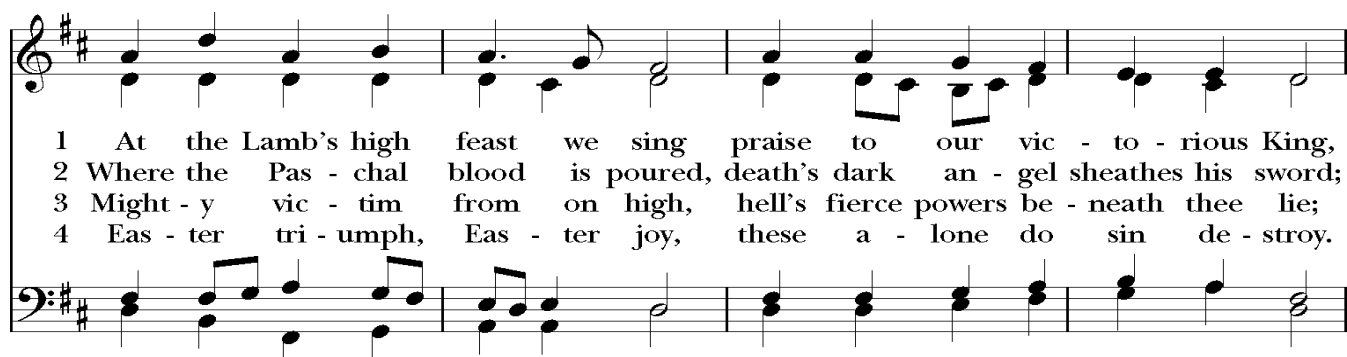
Officiant: Let us bless the Lord.

People: Thanks be to God.

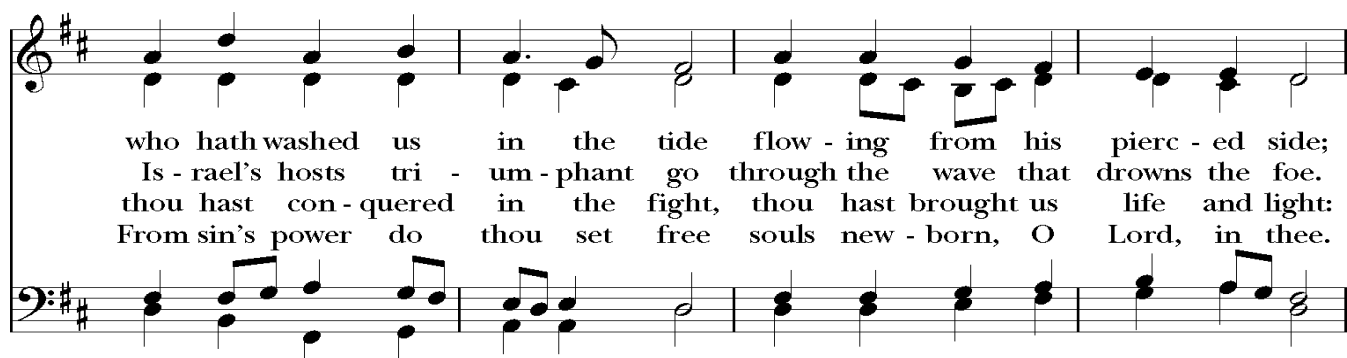
Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit, be with us all evermore. **Amen.** *Romans 15:13*

Hymn: At the Lamb's high feast

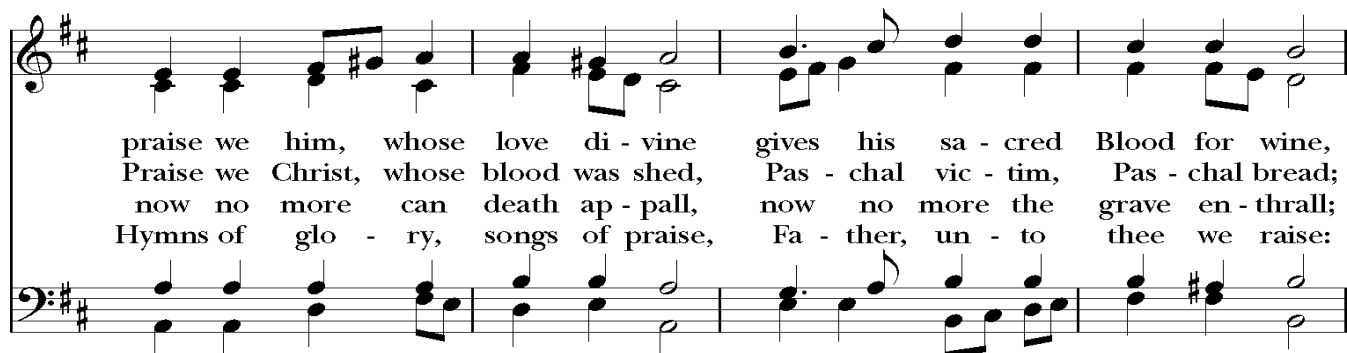
174 (Hymnal)



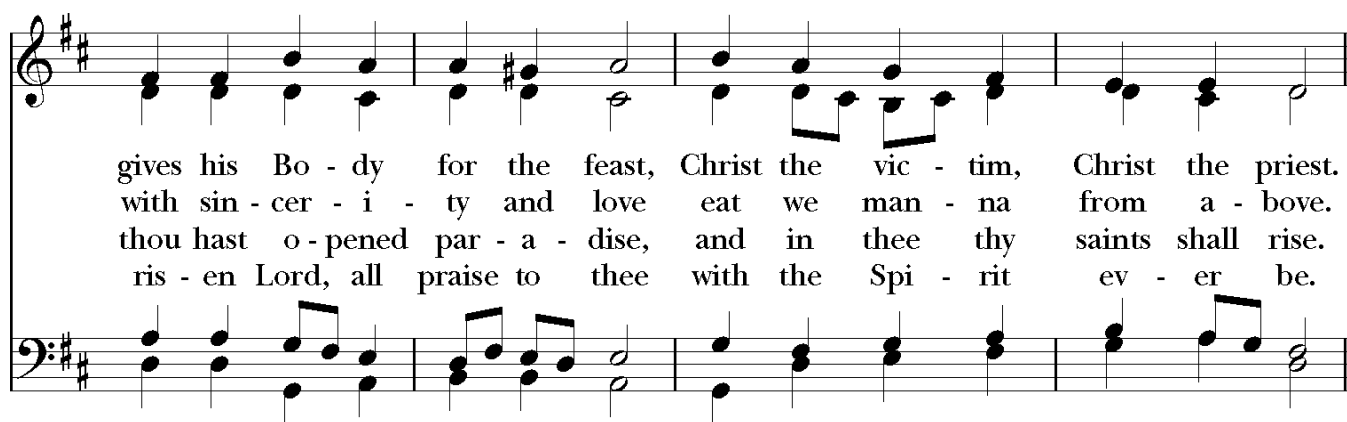
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.