

**LAST SUNDAY AFTER THE EPIPHANY****FEBRUARY 23, 2020**

8:00 A.M. Rite I: beginning on page 323 (red book)

10:30 A.M. Rite II: beginning on page 355 (red book)

Opening Hymn *O wondrous type, O vision fair* 137 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S-236 (blue book)

Collect of the Day 165/217 (red book)

I reading—Exodus 24:12-18

Psalm 2 586 (red book)

II reading—2 Peter 1:16-21

Gradual Hymn *Christ upon the mountain peak* 129 (blue book)

Gospel—Matthew 17:1-9

Homily The Rev. Catherine Carpenter

Nicene Creed 326/358 (red book))

Prayers of the People 8:00 a.m. Form I 328 (red book)

10:30 a.m. (Intercessor: Lord, in your mercy . People: Hear our prayer.)

At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)

**(People: To you, O Lord our God.)**

The Peace

Offertory *We have come at Christ's own bidding* – Carl P Daw Jr. (Choir)

Presentation of Alms Doxology - Lasst uns erfreuen (insert)

The Great Thanksgiving Prayer II, 8:00 a.m. 340 (red book)

Prayer B, 10:30 a.m. 367 (red book)

Sanctus *Holy, holy, holy, Lord* Land of rest (insert)

At the Breaking of the Bread Eat this bread (insert)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*



## **2 PETER 1:16-21**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

## **MATTHEW 17:1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”



### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

### **GRACE EPISCOPAL CHURCH**

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