



**THE HOLY EUCHARIST**  
**SYRACUSE HOME AT MCHARRIE PLACE**

February 16, 2020 3:00 PM

Led by  
Grace Episcopal Church  
110 Oswego Street  
Baldwinsville NY

315 635 3214

[office@GraceEpiscopalBaldwinsville.org](mailto:office@GraceEpiscopalBaldwinsville.org)

[www.GraceEpiscopalBaldwinsville.org](http://www.GraceEpiscopalBaldwinsville.org)

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever. Amen.

*Hymn of Praise:*

*Holy, Holy, Holy! Lord God Almighty*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*Closing Hymn*

*Guide me O thou great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.  
thee, be thou still my strength and shield.  
I will ev - er give to thee.

The Communion Hymn will be sung following the administration of Holy Communion.

Communion Hymn

Song of Thankfulness



I Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
man - i - fest - ed by the star to the sa - ges from a - far;  
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
an - thems be to thee ad-dressed, God in man made man-i - fest.

*Celebrant:* Let us pray.

**Celebrant & People**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant may bless the people.*

*The Celebrant dismisses the people with these words*

*Celebrant:* Let us bless the Lord.

**People:** **Thanks be to God.**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**People:** **Amen.**

**FIRST READING**

**Deuteronomy 30:15-20**

*Reader:* A Reading from Deuteronomy.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Reader:* The Word of the Lord.

**People:** **Thanks be to God.**

**PSALM 119:1-8**

1 Happy are they whose way is blameless, \* who walk in the law of the Lord!

2 Happy are they who observe his decrees \* and seek him with all their hearts!

3 Who never do any wrong, \* but always walk in his ways.

4 You laid down your commandments, \* that we should fully keep them.

5 Oh, that my ways were made so direct \* that I might keep your statutes!

6 Then I should not be put to shame, \* when I regard all your commandments.

7 I will thank you with an unfeigned heart, \* when I have learned your righteous judgments.

8 I will keep your statutes; \* do not utterly forsake me.

## SECOND READING

### I Corinthians 3:1-9

Reader: A reading from the First Letter to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## THE GOSPEL

### MATTHEW 5:21-37

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **Celebrant and People**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

### **Celebrant & People**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said*

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant & People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

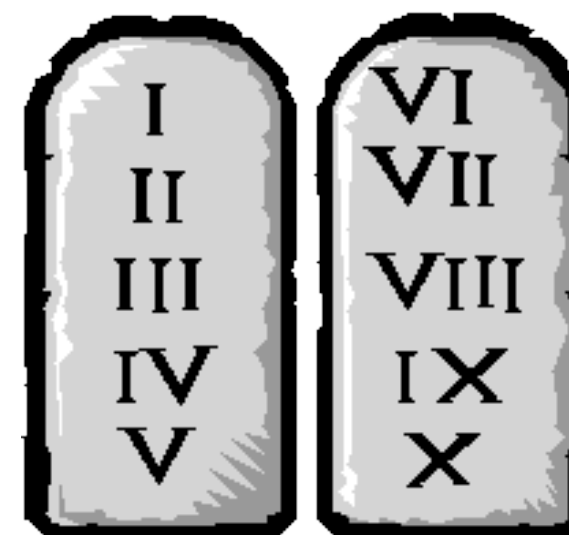
"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

*Celebrant:* The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## HOMILY

The Rev. Cathy Carpenter



## THE NICENE CREED

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant:* In peace, we pray to you, Lord God. *(silence)*

*Celebrant:* For all the people in their daily life and work. For our families, friends, and neighbors, and for those who are alone. *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* For our community, the nation, and the world. For all who work for justice, freedom, and peace. *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* For the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression. *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* For all who are in danger, sorrow, or any kind of trouble; for those who minister to the sick, the friendless, and the needy. *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* For the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth. *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* For those who rest in Christ and for all the departed, those whom we now name silently or aloud *(silence)*  
Lord, in your mercy,

**People: Hear our prayer.**

*Celebrant:* Joining our voices all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

**People: To you, O Lord our God.**

*Celebrant:* Eternal God, lover of humankind, hear the prayers of your people and give us the will and the courage to serve you throughout the world, through Jesus Christ our Lord. **Amen.**

*Celebrant:* We pray to you also for the forgiveness of our sins.

## *Celebrant & People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE SIGN OF PEACE

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**