### THIRD SUNDAY AFTER EPIPHANY

**JANUARY 26, 2020** 

9:00 A.M. Rite II: beginning on page 355 (red book)

Prelude The Call—Ralph Vaughan Williams

Opening Hymn Spread, O spread, thou mighty word 530 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S-236 (blue book)

Collect of the Day 163/215 (red book)

I reading—Isaiah 9:1-4

Psalm 27 617 (red book)

II reading—1 Corinthians 1:10-18

Gradual Hymn They cast their nets in Galilee 661 (blue book)

Gospel—Matthew 4:12-23

Homily The Rev. Catherine Carpenter

Nicene Creed 326/358 (red book))

Prayers of the People (Intercessor: Lord, in your mercy . People: Hear our prayer.)

At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)

(People: To you, O Lord our God.)

The Peace

Offertory The Lord bless you and keep you—John Rutter

Presentation of Alms Doxology - Lasst uns erfreuen (insert)

The Great Thanksgiving—prayer B 367 (red book)

Sanctus Holy, holy, holy, Lord Land of rest (insert)

At the Breaking of the Bread Eat this bread (insert)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Bless the Lord my soul - Taize

Communion Music

825 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

*Celebrant:* In the name of this congregation, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the communion

of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one

cup.

Post Communion Prayer

339/366 (red book)

Closing Hymn

O Zion haste!

539 (blue book)

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

Postlude Toccata in 7—John Rutter

## ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**PSALM 27** 617 (red book)

#### **1 CORINTHIANS 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

### **MATTHEW 4:12-23**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the J ordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



### WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**Assistive Listening Devices** for the hearing impaired are available from the ushers.

# GRACE EPISCOPAL CHURCH

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