

THIRD SUNDAY AFTER EPIPHANY

JANUARY 26, 2020

9:00 A.M.

Rite II: beginning on page 355 (red book)

Prelude	<i>The Call—Ralph Vaughan Williams</i>	
Opening Hymn	<i>Spread, O spread, thou mighty word</i>	530 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Song of Praise		S-236 (blue book)
Collect of the Day		163/215 (red book)
I reading—Isaiah 9:1-4		
Psalm 27		617 (red book)
II reading—1 Corinthians 1:10-18		
Gradual Hymn	<i>They cast their nets in Galilee</i>	661 (blue book)
Gospel—Matthew 4:12-23		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		326/358 (red book))
Prayers of the People	(Intercessor: Lord, in your mercy . People: Hear our prayer.)	
	At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)	
	(People: To you, O Lord our God.)	
The Peace		
Offertory	<i>The Lord bless you and keep you—John Rutter</i>	
Presentation of Alms	Doxology - Lasst uns erfreuen (insert)	
The Great Thanksgiving—prayer B		367 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	Land of rest (insert)
At the Breaking of the Bread		Eat this bread (insert)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.

1 CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

MATTHEW 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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