

**SECOND SUNDAY AFTER EPIPHANY**

**JANUARY 19, 2020**

8:00 A.M. Rite I: beginning on page 323 (red book)  
10:30 A.M. Rite II: beginning on page 355 (red book)

Prelude *Choral Prelude—Joseph McGrath*

Opening Hymn *Hail to the Lord's Anointed* 616 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S-236 (blue book)

Collect of the Day 163/215 (red book)

I reading—Isaiah 49:1-7

Psalm 40 640 (red book)

II reading—1 Corinthians 1:1-9

Gradual Hymn *Take my life and let it be* 707 (purple book)

Gospel—John 1:29-42

Homily The Rev. Catherine Carpenter

Nicene Creed 326/358 (red book))

Prayers of the People 8:00 a.m. Form I 328 (red book)  
10:30 a.m. (Intercessor: Lord, in your mercy . People: Hear our prayer.)  
At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)  
**(People: To you, O Lord our God.)**

The Peace

Offertory *Prelude on need (I need thee every hour) - Peter Pindar Stearns*

Presentation of Alms Doxology - Lasst uns erfreuen (insert)

The Great Thanksgiving Prayer II, 8:00 a.m. 340 (red book)  
Prayer B, 10:30 a.m. 367 (red book)

Sanctus *Holy, holy, holy, Lord* Land of rest (insert)

At the Breaking of the Bread Eat this bread (insert)



he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

## **PSALM 40**

640 (red book)

### **1 CORINTHIANS 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

### **JOHN 1:29-42**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who

baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).



### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

## **GRACE EPISCOPAL CHURCH**

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