THE BAPTISM OF OUR LORD

JANUARY 12, 2020

8:00 A.M. Rite I: beginning on page 323 (red book)

10:30 A.M. Rite II: beginning on page 355 (red book)

Opening Hymn The sinless one to Jordan came 120 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S-236 (blue book)

Collect of the Day 163/214 (red book)

I reading—Isaiah 42:1-9

Psalm 29 620 (red book)

II reading—Acts 10:34-43

Gradual Hymn Baptized in water 2 (purple book)

Gospel—Matthew 3:13-17

Homily The Rev. Catherine Carpenter

Renewal of Baptismal Vows 292 (red book)

Prayers of the People 8:00 a.m. Form I 328 (red book)

10:30 a.m. (Intercessor: Lord, in your mercy . People: Hear our prayer.)

At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)

(People: To you, O Lord our God.)

The Peace

Offertory Instrumental

Presentation of Alms Doxology - Lasst uns erfreuen (insert)

The Great Thanksgiving Prayer II, 8:00 a.m. 340 (red book)

Prayer B, 10:30 a.m. 367 (red book)

Sanctus Holy, holy, holy, Lord Land of rest (insert)

At the Breaking of the Bread Eat this bread (insert)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Glutenfree wafers are available, simply tell the celebrant "gluten-free".

Communion Music Bless the Lord my soul - Taize 829 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the communion

of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one

cup.

Post Communion Prayer

339/366 (red book)

Closing Hymn We know that Christ is raised and dies no more 296 (blue book)

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

ISAIAH 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the

eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

PSALM 29 620 (red book)

ACTS 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

MATTHEW 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."



GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

Assistive Listening Devices for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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