

**THE BAPTISM OF OUR LORD**

**JANUARY 12, 2020**

8:00 A.M. Rite I: beginning on page 323 (red book)  
10:30 A.M. Rite II: beginning on page 355 (red book)

Opening Hymn *The sinless one to Jordan came* 120 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S-236 (blue book)

Collect of the Day 163/214 (red book)

I reading—Isaiah 42:1-9

Psalm 29 620 (red book)

II reading—Acts 10:34-43

Gradual Hymn *Baptized in water* 2 (purple book)

Gospel—Matthew 3:13-17

Homily The Rev. Catherine Carpenter

Renewal of Baptismal Vows 292 (red book)

Prayers of the People 8:00 a.m. Form I 328 (red book)

10:30 a.m. (Intercessor: Lord, in your mercy . People: Hear our prayer.)

At end of prayer-(Intercessor: Remembering the blessed Virgin Mary...)

**(People: To you, O Lord our God.)**

The Peace

Offertory *Instrumental*

Presentation of Alms Doxology - Lasst uns erfreuen (insert)

The Great Thanksgiving Prayer II, 8:00 a.m. 340 (red book)

Prayer B, 10:30 a.m. 367 (red book)

Sanctus *Holy, holy, holy, Lord* Land of rest (insert)

At the Breaking of the Bread Eat this bread (insert)



eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

## **PSALM 29**

620 (red book)

## **ACTS 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## **MATTHEW 3:13-17**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."



GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

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