

**ALL SAINTS DAY****NOVEMBER 3, 2019**

9:00 A.M.	Rite II: beginning on page 355 (red book)	
Opening Hymn	<i>For all the saints</i>	287 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Song of Praise		S 280 (front blue book)
Collect of the Day		245 (red book)
I reading Daniel 7:1-3,15-18		
Psalm 149		807 (red book)
II reading Ephesians 1:11-23		
Gradual Hymn	<i>Blest are the pure in heart</i>	656 (blue book)
Gospel Luke 6:20-31		
Homily	The Rev. Catherine Carpenter	
Nicene Creed		358 (red book)
Prayers of the People Form II		385 (red book)
The Peace		
Offertory	<i>Aria: Flor Peters</i>	
Presentation of Alms	<i>Let all things their creator bless</i>	400 vs. 7 (blue book)
The Great Thanksgiving		361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (front blue book)
At the Breaking of the Bread		S 161 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>		
Communion	<i>Jubilate Deo</i>	see insert

*When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Closing *Who are these like stars appearing* 286 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God

### **DANIEL 7:1-3,15-18**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

**PSALM 149** 807 (red book)

### **EPHESIANS 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy

Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

### **LUKE 6:20-31**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."



GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

**GRACE EPISCOPAL CHURCH**

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