LAST SUNDAY AFTER PENTECOST: CHRIST THE KING NOVEMBER 24, 2019

8:00 A.M. Rite I: beginning on page 323 (red book)

10:30 A.M. Rite II: beginning on page 355 (red book)

Opening Hymn Come ye thankful people, come 290 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity

Song of Praise S 280 (front blue book)

Collect of the Day 185/236 (red book)

I reading—Jeremiah 23:1-6

Psalm 46 649 (red book)

II reading—Colossians 1:11-20

Gradual Hymn King of glory, king of peace 382 (blue book)

Gospel—Luke 23:33-43

Homily The Rev. Catherine Carpenter

Nicene Creed 326/358 (red book)

Prayers of the People 328/385 (red book)

The Peace

Offertory

Presentation of Alms Let all things their creator bless 400 vs. 7 (blue book)

The Great Thanksgiving Prayer II, 8:00 a.m. 340 (red book)

Prayer A, 10:30 a.m. 361 (red book)

Sanctus *Holy, holy, holy, Lord* S 129 (front blue book)

At the Breaking of the Bread S 161 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the communion

of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one

cup.

Post Communion Prayer

339/365 (red book)

Closing *Crown him with many crowns* 494 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

PSALM 46 649 (red book)

COLOSSIANS 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

LUKE 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."



GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

Assistive Listening Devices for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

We b site: Grace Episcopal Baldwins ville.org