

TWENTY-SECOND SUNDAY AFTER PENTECOST**NOVEMBER 10, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)
10:30 A.M.		Rite II: beginning on page 355 (red book)
Opening Hymn	<i>The God of Abraham praise</i>	401 (blue book)
Opening Acclamation		355 (red book)
Collect for Purity		
Song of Praise		S 280 (front blue book)
Collect of the Day		184/236 (red book)
I reading—Job 19:23-27a		
Psalm 17:1-9		600 (red book)
II reading—2 Thessalonians 2:1-5, 13-17		
Gradual Hymn	<i>Jerusalem, my happy home</i>	620 (blue book)
Gospel—Luke 20:27-38		
Homily		The Rev. Catherine Carpenter
Nicene Creed	8:00 a.m.	326 (red book)
	10:30 a.m.	358 (red book)
Prayers of the People - Form II	10:30 a.m.	385 (red book)
The Peace		
Offertory		
Presentation of Alms	<i>Let all things their creator bless</i>	400 vs. 7 (blue book)
The Great Thanksgiving	Prayer II, 8:00 a.m.	340 (red book)
	Prayer A, 10:30 a.m.	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (front blue book)
At the Breaking of the Bread		S 161 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.

Communion

Jubilate Deo

see insert

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer	8:00 a.m.	339 (red book)
	10:30 a.m.	365 (red book)
Closing	<i>Christ is made the sure foundation</i>	518 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.



JOB 19:23-27A

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

PSALM 17:1-9

600 (red book)

2 THESSALONIANS 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one

destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

LUKE 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."



GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org