

SEVENTEENTH SUNDAY AFTER PENTECOST**OCTOBER 6, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)
10:30 A.M.		Rite II: beginning on page 355 (red book)
Opening Hymn	<i>O Jesus I have promised</i>	655 (blue book)
Opening Acclamation		355 (red book)
Collect of Purity		
Song of Praise		S 280 (front blue book)
Collect of the Day		182/234 (red book)
I reading	Habakkuk 1:1-4, 2:1-4	
Psalm 146		803 (red book)
II reading	2 Timothy 1:1-14	
Gradual Hymn	<i>O Master, let me walk with thee</i>	660 (blue book)
Gospel	Luke 17:5-10	
Homily		The Rev. Catherine Carpenter
Nicene Creed		8:00 a.m. 326 (red book)
		10:30 a.m. 358 (red book)
Prayers of the People	Form II	10:30 a.m. 385 (red book)
The Peace		
Offertory		
Presentation of Alms	<i>Let all things their creator bless</i>	400 vs. 7 (blue book)
The Great Thanksgiving		Prayer II, 8:00 a.m. 340 (red book)
		Prayer A, 10:30 a.m. 361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (front blue book)
At the Breaking of the Bread		S 161 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion

Jubilate Deo

Gather Comprehensive #555

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

8:00 a.m.

339 (red book)

10:30 a.m.

365 (red book)

Closing

Alleluia! Sing to Jesus

460 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God

HABAKKUK 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

PSALM 37:1-10

633 (red book)

2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from

God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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