

TWENTIETH SUNDAY AFTER PENTECOST**OCTOBER 27, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)	
10:30 A.M.		Rite II: beginning on page 355 (red book)	
Opening Hymn	<i>All praise to thee, for thou, O King divine</i>	477 (blue book)	
Opening Acclamation		355 (red book)	
Collect for Purity			
Song of Praise		S 280 (front blue book)	
Collect of the Day		183/235 (red book)	
I reading	Sirach 35:12-17		
Psalm 84:1-6		707 (red book)	
II reading	2 Timothy 4:6-8,16-18		
Gradual Hymn	<i>O for a closer walk with God</i>	684 (blue book)	
Gospel	Luke 18:9-14		
Homily		The Rev. Catherine Carpenter	
Nicene Creed		8:00 a.m.	326 (red book)
		10:30 a.m.	358 (red book)
Prayers of the People	Form II	10:30 a.m.	385 (red book)
The Peace			
Offertory			
Presentation of Alms	<i>Let all things their creator bless</i>	400 vs. 7 (blue book)	
The Great Thanksgiving		Prayer II, 8:00 a.m.	340 (red book)
		Prayer A, 10:30 a.m.	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (front blue book)	
At the Breaking of the Bread		S 161 (front blue book)	

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion

Jubilate Deo

see insert

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

8:00 a.m.

339 (red book)

10:30 a.m.

365 (red book)

Closing

Guide me O thou great Jehovah

690 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God



SIRACH 35:12-17

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;

for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

PSALM 84:1-6

707 (red book)

2 TIMOTHY 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

LUKE 18:9-14

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."



GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org