

NINETEENTH SUNDAY AFTER PENTECOST**OCTOBER 20, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)	
10:30 A.M.		Rite II: beginning on page 355 (red book)	
Opening Hymn	<i>Spread, O spread, thou mighty word</i>	530 (blue book)	
Opening Acclamation		355 (red book)	
Collect for Purity			
Song of Praise		S 280 (front blue book)	
Collect of the Day		183/235 (red book)	
I reading	Genesis 32:22-31		
Psalm 121		779 (red book)	
II reading	2 Timothy 3:14-4:5		
Gradual Hymn	<i>Seek ye first the kingdom of God</i>	711 (blue book)	
Gospel	Luke 18:1-8		
Homily		The Rev. Catherine Carpenter	
Nicene Creed		8:00 a.m.	326 (red book)
		10:30 a.m.	358 (red book)
Prayers of the People	Form II	10:30 a.m.	385 (red book)
The Peace			
Offertory			
Presentation of Alms	<i>Let all things their creator bless</i>	400 vs. 7 (blue book)	
The Great Thanksgiving		Prayer II, 8:00 a.m.	340 (red book)
		Prayer A, 10:30 a.m.	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 129 (front blue book)	
At the Breaking of the Bread		S 161 (front blue book)	

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion *Jubilate Deo* see insert

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 8:00 a.m. 339 (red book)

10:30 a.m. 365 (red book)

Closing *Immortal, invisible, God only wise* 423 (blue book)

Dismissal

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God

GENESIS 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

PSALM 121

779 (red book)

2 TIMOTHY 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

LUKE 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"



GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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