

TRINITY SUNDAY**JUNE 16, 2019**

8:00 A.M.

Rite I: beginning on page 323 (red book)

10:30 A.M.

Rite II: beginning on page 355 (red book)

Opening Hymn *I bind unto myself today* 370 (blue book)

Opening Acclamation 8:00 a.m. 323 (red book)

10:30 a.m. 355 (red book)

Collect of Purity

Gloria *Gloria in Excelsis* S 280 (front blue book)

Collect of the Day 228 (red book)

I reading Proverbs 8:1-4, 22-31

Psalm 8 592 (red book)

II reading Romans 5:1-5

Gradual Hymn *Thou whose almighty word* 371 vs. 1,2 ,6 ,7 (blue book)

Gospel John 16:12-15

Homily The Rev. Catherine Carpenter

Nicene Creed 8:00 a.m. 326 (red book)

10:30 a.m. 358 (red book)

Prayers of the People Form II 10:30 a.m. 385 (red book)

The Peace

Offertory *Holy holy holy Lord God Almighty* 362 (blue book)

Presentation of Gifts

The Great Thanksgiving Prayer II 8:00 a.m. 340 (red book)

Prayer D 10:30 a.m. 361 (red book)

Sanctus *Holy, holy, holy, Lord* S 130 (front blue book)

Amen S 146 (front blue book)

Fraction Anthem *Lamb of God* S 164 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion *Laudate omnes gentes* 830 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Closing *Holy God we praise thy Name* 366 vs. 1-4 (blue book)

Dismissal S 175 (front blue book)



PROVERBS 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits

of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

PSALM 8

592 (red book)

ROMANS 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

JOHN 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

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