

SIXTH SUNDAY OF EASTER**MAY 26, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)	
10:30 A.M.		Rite II: beginning on page 355 (red book)	
Opening Hymn	<i>The spacious firmament on high</i>		409 (blue book)
Opening Acclamation		8:00 a.m.	323 (red book)
		10:30 a.m.	355 (red book)
Collect of Purity			
Gloria	<i>Gloria in Excelsis</i>		S 280 (front blue book)
Collect of the Day			225 (red book)
I reading Acts 16:9-15			
Psalm 67			675 (red book)
II reading Revelation 21:10:22-22:5			
Gradual Hymn	<i>Lord make us servants of your peace</i>		593 (blue book)
Gospel John 14:23-29			
Homily		The Rev. Catherine Carpenter	
Nicene Creed		8:00 a.m.	326 (red book)
		10:30 a.m.	358 (red book)
Prayers of the People	Form II	10:30 a.m.	385 (red book)
The Peace			
Offertory	<i>God of our Fathers whose almighty hand</i>		718 (blue book)
Presentation of Gifts			
The Great Thanksgiving	Prayer II	8:00 a.m.	340 (red book)
	Prayer D	10:30 a.m.	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>		S 130 (front blue book)
Amen			S 146 (front blue book)
Fraction Anthem	<i>Lamb of God</i>		S 164 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar

rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion *Laudate omnes gentes* 830 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Closing *Praise to the Lord the almighty* 390 (blue book)

Dismissal S 175 (front blue book)

ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

REVELATION 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever

JOHN 14:23-29

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org