

FIFTH SUNDAY OF EASTER**MAY 19, 2019**

8:00 A.M.		Rite I: beginning on page 323 (red book)	
10:30 A.M.		Rite II: beginning on page 355 (red book)	
Opening Hymn	<i>Praise my soul the king of heaven</i>		410 (blue book)
Opening Acclamation		8:00 a.m.	323 (red book)
		10:30 a.m.	355 (red book)
Collect of Purity			
Gloria	<i>Gloria in Excelsis</i>		S 280 (front blue book)
Collect of the Day			225 (red book)
I reading Acts 11:1-18			
Psalm 148			805 (red book)
II reading Revelation 21:1-6			
Gradual Hymn	<i>O Jesus joy of loving hearts</i>		649 (blue book)
Gospel John 13:31-35			
Homily		The Rev. Catherine Carpenter	
Nicene Creed		8:00 a.m.	326 (red book)
		10:30 a.m.	358 (red book)
Prayers of the People	Form II	10:30 a.m.	385 (red book)
The Peace			
Offertory	<i>When Christ was lifted from the earth</i>		603 (blue book)
Presentation of Gifts			
The Great Thanksgiving	Prayer II	8:00 a.m.	340 (red book)
	Prayer D	10:30 a.m.	361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>		S 130 (front blue book)
Amen			S 146 (front blue book)
Fraction Anthem	<i>Lamb of God</i>		S 164 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion *Laudate omnes gentes* 830 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Closing *Jesus shall reign where'er the sun* 544 (blue book)

Dismissal S 175 (front blue book)



ACTS 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then every-

thing was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

PSALM 148

805 (red book)

REVELATION 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

JOHN 13:31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

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