

**FIFTH SUNDAY IN LENT****APRIL 7, 2019**

8:00 A.M.		Rite I: beginning on page 319 (red book)
10:30 A.M.		Rite II: beginning on page 355 (red book)
Prelude		
Opening Hymn	<i>O Love how deep</i>	448 (blue book)
Opening Acclamation		8:00 a.m. 324 (red book)
		10:30 a.m. 355 (red book)
Penitential Order		351 (red book)
Confession		352 (red book)
Kyrie	<i>Lord, have mercy upon us</i>	S 91 (front blue book)
Collect of the Day		219 (red book)
I reading	Isaiah 43:16-21	
Psalm 126		782 (red book)
II reading	Philippians 3:4b-14	
Gradual Hymn	<i>O Love of God how strong</i>	455 (blue book)
Gospel	John 12:1-8	
Homily		The Rev. Catherine Carpenter
Nicene Creed		8:00 a.m. 326 (red book)
		10:30 a.m. 358 (red book)
Prayers of the People	Form II	10:30 a.m. 385 (red book)
The Peace		
Offertory		
Presentation		
The Great Thanksgiving		8:00 a.m. 340 (red book)
		10:30 a.m. 361 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 114 (front blue book)
Fraction Anthem	<i>O Lamb of God</i>	S 158 (front blue book)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.*

Communion                      *O Lord hear my prayer*                      827 (green book)

*When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer                      365 (red book)

Closing                      *Lord Christ when first thou comest to earth*                      598 (blue book)

Dismissal                      366 (red book)

Postlude



### **ISAIAH 43:16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

**PHILIPPIANS 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**JOHN 12:1-8**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples

(the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."



### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

### **GRACE EPISCOPAL CHURCH**

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