

**7<sup>TH</sup> SUNDAY AFTER EPIPHANY****FEBRUARY 24, 2019**

8:00 A.M. Rite I: beginning on page 323 (red book)  
10:30 A.M. Rite II: beginning on page 355 (red book)

Prelude

Opening Hymn *Love divine all loves excelling* 657 (blue book)

Opening Acclamation 355 (red book)

Hymn of Praise *Glory to you* S 236 (front blue book)

Collect of the Day 216 (red book)

I reading Genesis 45:3-11, 15

Psalm 37:1-12, 41-42 633 (red book)

II reading 1 Corinthians 15:35-38,42-50

Gradual Hymn *Lord make us servants of your peace* 593 (blue book)

Gospel Luke 6:27-38

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People 383 (red book)

Confession 360 (red book)

The Peace

Offertory

Presentation *Praise God from whom all blessing flow* Tune 400 (blue book)

The Great Thanksgiving 367 (red book)

Sanctus *Holy, holy, holy, Lord* S 128 (front blue book)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

Communion	<i>Bless the Lord my soul</i>	825 (green book)
<i>When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.</i>		
Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.		
<i>People:</i> We who are many are one body, because we all share one bread, one cup.		
Post Communion Prayer		366 (red book)
Blessing		
Closing	<i>God is love let heaven adore him</i>	379 (blue book)
Dismissal		366 (red book)
Postlude		



### **Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks,

your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**PSALM 37:1-12, 41-42**

633 (red book)

**1 CORINTHIANS 15:35-38,42-50**

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**LUKE 6:27-38**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you

on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

### **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

## **GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)