# **6<sup>th</sup> Sunday After Epiphany**

### FEBRUARY 17, 2019

8:00 A.M. Rite I: beginning on page 323 (red book)

10:30 A.M. Rite II: beginning on page 355 (red book)

Prelude

Opening Hymn God of grace and God of glory 594 (blue book)

Opening Acclamation 355 (red book)

Hymn of Praise Glory to you S 236 (front blue book)

Collect of the Day 216 (red book)

I reading Jeremiah 17:5-10

Psalm 1 585 (red book)

II reading 1 Corinthians 15:12-20

Gradual Hymn In Christ there is no east or west 529 (blue book)

Gospel Luke 6:17-26

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People 383 (red book)

Confession 360 (red book)

The Peace

Offertory

Presentation Praise God from whom all blessing flow Tune 400 (blue book)

The Great Thanksgiving 367 (red book)

Sanctus Holy, holy, holy, Lord S 128 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion Bless the Lord my soul 825 (green book)

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People*: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 366 (red book)

Blessing

Closing Rejoice ye pure in heart 536 (blue book)

Dismissal 366 (red book)

Postlude



### **JEREMIAH 17:5-10**

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse— who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

PSALM 1 585 (red book)

#### 1 CORINTHIANS 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

### LUKE 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full

now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

## GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

#### WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**Assistive Listening Devices** for the hearing impaired are available from the ushers.

## GRACE EPISCOPAL CHURCH

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