THIRD SUNDAY OF ADVENT

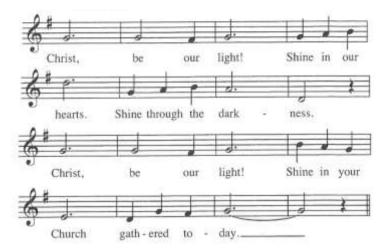
DECEMBER 16, 2018

8:00 A.M.	Rite I: beginning on page 323 (red book)		
10:30 A.M.	Rite II: beginning on page 355 (red book)		
Prelude	O Come, O Come Emmanuel, arr. J. Boyd		
Opening Hymn	Surely it is God who saves me	679 (blue book)	
Opening Acclamation		355 (red book)	
Hymn of Praise		S 92 (front blue book)	
Collect of the Day		211 (red book)	
I reading Zephaniah 3:14-20			
Canticle 9		92 (red book)	
II reading Philippians 4:4-7			
Gradual Hymn	O come, o come Emmanuel	56, v 6, 7 (blue book)	
Gospel Luke 3:7-18			
Homily	The R	ev. Catherine Carpenter	
Nicene Creed		358 (red book)	
Prayers of the People		392 (red book)	
Confession		360 (red book)	
		500 (100 book)	
The Peace		500 (Ted book)	
The Peace Offertory		500 (Ted 500k)	
	Prepare thy way O Zion	65, v 1 (blue book)	
Offertory	Prepare thy way O Zion		
Offertory Presentation of Alms	Prepare thy way O Zion Holy, holy, holy, Lord	65, v 1 (blue book)	
Offertory Presentation of Alms The Great Thanksgiving	1 , ,	65, v 1 (blue book) 367 (red book)	
Offertory Presentation of Alms The Great Thanksgiving Sanctus	1 , ,	65, v 1 (blue book) 367 (red book) S 125 (front blue book)	

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free". Communion Hymn

Christ be our light

Bernadette Farrell



When Eucharistic Visitors are to visit those unable to attend, they are sent at this time. Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer		366 (red book)
Blessing		
Closing	Hark the glad sound	72 (blue book)
Dismissal		366 (red book)
Postlude	Now Thank We All Ou	r God, Georg Kaufmann

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

CANTICLE 9

86 (red book)

PHILIPPIANS 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

LUKE 3:7-18

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

Assistive LISTENING DEVICES for the hearing impaired are available from the ushers.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org