

THE 17TH SUNDAY AFTER PENTECOST**SEPTEMBER 16, 2018**

9:00 A.M. Rite II: beginning on page 355 (red book)

Prelude Offertoire, Dubois

Opening Hymn *Glorious things of thee are spoken* 522 (blue book)

Opening Acclamation 355 (red book)

Hymn of Praise S 236 (front blue book)

Collect of the Day 233 (red book)

I reading Isaiah 50:4-9

Psalm 116:1-8 759 (red book)

II reading James 3:1-12

Gradual Hymn *O Love of God how strong and true* 455 (blue book)

Gospel Mark 8:27-38

Homily The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People 392 (red book)

Confession 360 (red book)

The Peace

Offertory

Presentation of Alms *Laudate Dominum* 829 (green book)

The Great Thanksgiving 361 (red book)

Sanctus *Holy, holy, holy, Lord* S 124 (front blue book)

Memorial Acclamation S 134 (front blue book)

Fraction Anthem S 161 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

During Communion

Instrumental

When Eucharistic Visitors are to visit those unable to attend, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 366 (red book)

Blessing

Closing *The Church's one foundation* 525 (blue book)

Dismissal 366 (red book)

Postlude To God Be The Glory, M. Ham

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.

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