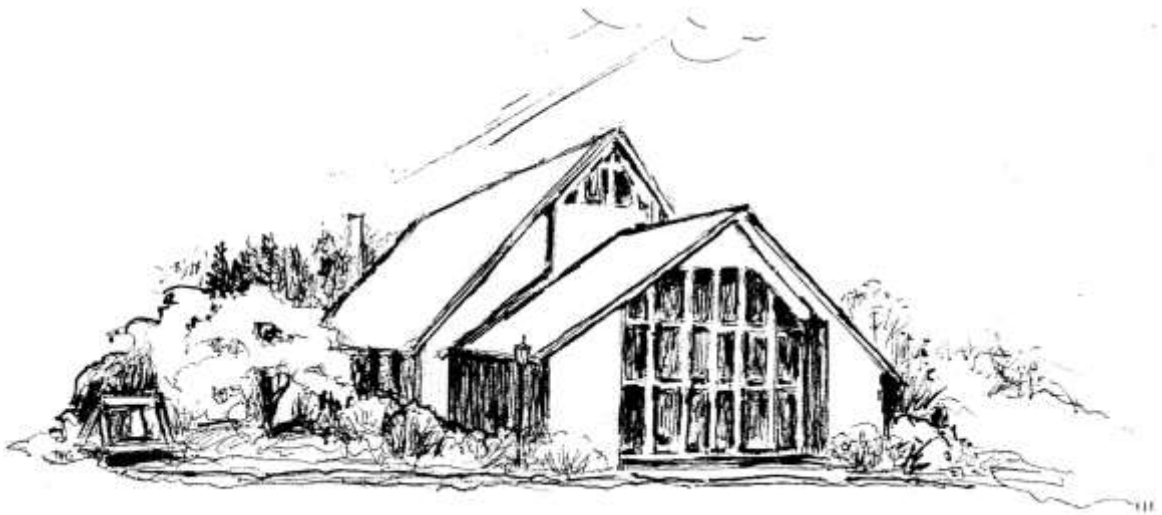


**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**AUGUST 26, 2018**

**PROPER 16—YEAR B RCL**



**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

9:00 A.M.

Rite II: beginning on page 355 (red book)

Prelude	Prelude in C minor, Antonio Soler	
Opening Hymn	<i>Come Thou Fount of Every Blessing</i>	686 (blue book)
Opening Acclamation		(booklet page 2)
Hymn of Praise		(booklet page 2)
Collect of the Day		
I reading	Joshua 24:1-2a,14-18	
Psalm	34:15-22	
II reading	Ephesians 6:10-20	
Gradual Hymn	<i>Be Thou My Vision</i>	488 (blue book)
Gospel	John 6:24-35	
Homily	The Rev. Cathy Carpenter	
Nicene Creed		(booklet page 4)
Prayers of the People		(booklet page 5)
Confession		(booklet page 6)
The Peace		
Offertory		
Presentation of alms	<i>Give Thanks</i>	(booklet page 7)
The Great Thanksgiving		(booklet page 8)
Sanctus	<i>Holy, holy, holy, Lord</i>	(booklet page 8)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

During Communion Instrumental

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer (booklet page 10)

Blessing

Closing *Lord, Dismiss Us with Thy Blessing* 344 (blue book)

Dismissal (booklet page 11)

Postlude I Sing Praises, M. Hayes



## **THE COLLECT**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **JOSHUA 24:1-2A,14-18**

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel:

“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”



**PSALM 34:15-22** *Benedicam Dominum*

- 15 The eyes of the Lord are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the Lord is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## **EPHESIANS 6:10-20**

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

## JOHN 6:56-69

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”



# GRACE EPISCOPAL CHURCH

## CLERGY

Rector - The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

## STAFF

Office Manager - Margaret Houck  
office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi  
music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

## WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org  
Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



## **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.