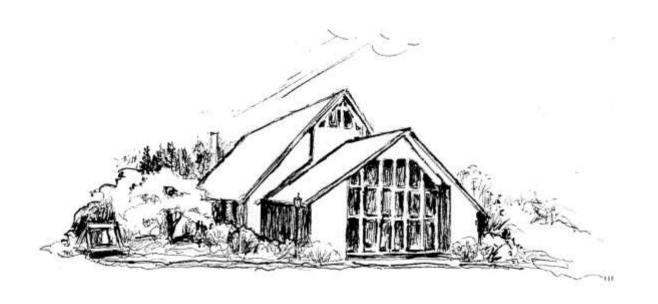
THE TWELFTH SUNDAY AFTER PENTECOST AUGUST 12, 2018

PROPER 14—YEAR B RCL



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

Morning Prayer II

9:00 A.M. service starts on page 78 (red book)

Prelude Lamb of God, Arr. Hayes

Opening Hymn All Things Bright and Beautiful 405 (blue book)

Opening Sentence 78 (red book)

Confession (kneel) 79 (red book)

Declaration of forgiveness 80 (red book)

Venite (read in unison, standing) 82 (red book)

Psalm 34:1-8 (seated)

At the conclusion of psalm is said

Glory to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be for ever. Amen

I reading 1 Kings 19:4-8 (seated)

Canticle 16 (read in unison, standing) 92 (red book)

II reading Ephesians 4:25-5:2 (seated)

Glory to you (standing) S 236 (front blue book)

III reading John 6:35, 41-51 (seated)

Sermon Mr. Gary Neddo

Apostles Creed 96 (red book)

The Prayers

The Lord's Prayer 97 (red book)

Suffrages A 97 (red book)

The Collect of the Day (insert)

A Collect for Sunday 98 (red book)

Office Hymn The Steadfast Love of the Lord 755 (green book)

During hymn an offering is collected

At the presentation of Alms Give thanks

Prayers of Intercession

The General Thanksgiving

Page 7, Summer booklet

Page 5, Summer booklet

101 (red book)

Officiant Let us bless the Lord.

People Thanks be to God

Concluding Sentence

Closing Hymn Will You Come

757 (green book)

Postlude We Being the Sacrifice of Praise, arr. Hayes



THE COLLECT

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

1 KINGS 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

PSALM 34:1-8 Benedicam Dominum

- 1 I will bless the Lord at all times; *
 his praise shall ever be in my mouth.
- 2 I will glory in the Lord; * let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; * let us exalt his Name together.
- 4 I sought the Lord, and he answered me * and delivered me out of all my terror.
- 5 Look upon him and be radiant, * and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me * and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, * and he will deliver them.
- 8 Taste and see that the Lord is good; * happy are they who trust in him!

EPHESIANS 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



JOHN 6:35, 41-51

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.