THE THIRD SUNDAY AFTER PENTECOST JUNE 10, 2018



The woman saw that the tree was good for food

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 A.M. Rite I: begins on page 323 (red book) 10:30 A.M. Rite II: beginning on page 355 (red book) Prelude You Who Dwell Opening Hymn 810 (green book) 355 (red book) Opening Acclamation Hymn of Praise S 280 (front blue book) Collect of the Day I reading Genesis 3:8-15 Psalm 130 II reading 2 Corinthians 4:13-5:1 Gradual Hymn Give Praise 375 (blue book) Gospel Mark 3:20-35 Homily The Rev. Catherine Carpenter Nicene Creed 358 (red book) Prayers of the People 392 (red book) Confession 360 (red book) The Peace Offertory 135 (blue book) Presentation of alms 380 (v. 3) (blue book) Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. The Great Thanksgiving 361 (red book)

Sanctus Holy, holy, holy, Lord

S 130 (front blue book)

Memorial Acclamation

363 (red book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Glutenfree wafers are available, simply tell the celebrant "gluten-free".

During Communion

Instrumental

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

365 (red book)

Blessing

Closing

The Church

523 (blue book)

Dismissal

366 (red book)

Postlude

THE COLLECT

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

GENESIS 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures;

upon your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers;

he will strike your head, and you will strike his heel."

PSALM 130 De profundis

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- 1 Out of the depths have I called to you, O; Lord, hear my <u>voice</u>; * let your ears consider well the voice of my suppli<u>cation</u>.
- 2 If you, Lord, were to note what is done a<u>miss</u>, * O Lord, who could <u>stand</u>?
- 3 For there is forgiveness with <u>you</u>; * therefore you shall be <u>feared</u>.
- 4 I wait for the Lord; my soul waits for <u>him;</u> * in his word is my <u>hope</u>.
- 5 My soul waits for the <u>Lord</u>, more than watchmen for the <u>morning</u>, * more than watchmen for the <u>morning</u>.
- 6 O Israel, wait for the <u>Lord</u>, * for with the Lord there is <u>mer</u>cy;
- 7 With him there is plenteous <u>redemption</u>, * and he shall redeem Israel from all their <u>sins</u>.

2 CORINTHIANS 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens

GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

MARK 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.