THE DAY OF PENTECOST MAY 20, 2018



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 A.M.	Rite I: beginning on page 323 (red book)	
10:30 A.M.	Rite II: beginnin	g on page 355 (red book)
Prelude	Sweet Hour of Prayer, arr. L. Larson	
Opening Hymn	Holy Spirit	511 (blue book)
Opening Acclamation		355 (red book)
Hymn of Praise		S 280 (front blue book)
Collect of the Day		
I reading Acts 2:1-21		
Psalm 104:25-35, 37		
II reading Romans 8:22-27		
Gradual Hymn	Come risen Lord	305 (blue book)
Gospel John 15:26-27; 16:4-15		
Homily	The F	Rev. Catherine Carpenter
Nicene Creed		358 (red book)
Prayers of the People		392 (red book)
Confession		360 (red book)
The Peace		
Offertory		
Presentation of alms		380 v. 3 (blue book)
Praise God, from whom all blessings flow;		
praise him, all creatures here below;		
praise him above, ye heavenly host;		
praise Father, Son, and Holy Ghost.		
The Great Thanksgiving		372 (red book)
Sanctus	Holy, holy, holy, Lord	S 130 (front blue book)
Memorial Acclamation		S 140 (front blue book)
Amen		S 146 (front blue book)
Fraction Anthem	O Lamb of God	S 155 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Glutenfree wafers are available, simply tell the celebrant "gluten-free".

During Communion

Instrumental

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

365 (red book)

Blessing

Closing Dismissal Come Gracious Spirit

512 (blue book) S 175 (front blue book)

Postlude

Spirit Song, arr. Vernyi

THE COLLECT

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

PSALM 104:25-35, 37

10:30 A.M. service: All sing the Psalm: One measure of music is sung for each verse, changing pitch on the <u>underlined</u> syllable.



- 25 O Lord, how manifold are your <u>works!</u> * in wisdom you have made them all; the earth is full of your <u>creatures</u>.
- Yonder is the great and wide sea with its living things too many to <u>num</u>ber, * creatures both small and <u>great</u>.
- 27 There move the ships, and there is that Le<u>via</u>than, * which you have made for the sp<u>ort</u> of it.
- 28 All of them look to <u>you</u>* to give them their food in due <u>season</u>.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are <u>terrified</u>; * you take away their breath, and they die and return to their <u>dust</u>.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the Lord endure for <u>ev</u>er; * may the Lord rejoice in all his <u>wor</u>ks.
- 33 He looks at the earth and it <u>trem</u>bles; * he touches the mountains and they s<u>mok</u>e.
- 34 I will sing to the Lord as long as I <u>live</u>; *
 I will praise my God while I have my <u>being</u>.
- 35 May these words of mine please him; * I will rejoice in the <u>Lord</u>.
- 37 Bless the Lord, O my <u>soul</u>. * Hallelu<u>jah</u>!

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GRACE'S MISSION STATEMENT

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

JOHN 15:26-27; 16:4-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.