# THE FIFTH SUNDAY IN LENT MARCH 18, 2018



## **GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027 Tel: 315 635 3214 Website: GraceEpiscopalBaldwinsville.org

8:00 A.M.	Rite I: beginning	on page 323 (red book)		
10:30 A.M.	Rite II: beginning	g on page 355 (red book)		
Prelude	Jesus, Lover of My Soul, arr. Parry			
Opening Hymn	Surely it is God who save	<i>s me</i> 679 (blue book)		
Opening Acclamation		355 (red book)		
Hymn of Praise		S 100 (front blue book)		
Collect of the Day				
I reading Jeremiah 31:31-34				
Psalm 119:9-16				
II reading Hebrews 5:5-10				
Gradual Hymn	O blessed spring	WLP 765 (green book)		
Gospel John 12:20-33				
Homily	The R	ev. Catherine Carpenter		
Nicene Creed		358 (red book)		
Prayers of the People		392 (red book)		
Confession		360 (red book)		
The Peace				
Offertory	La	rgo, Handel. Violin solo		
Presentation of alms				
The Great Thanksgiving		317 (red book)		
Sanctus	Holy, holy, holy, Lord	S 124 (front blue book)		
Memorial Acclamation		363 ( red book)		
Fraction Anthem	Christ our Passover	S 161 (front blue book)		

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Glutenfree wafers are available, simply tell the celebrant "gluten-free".

During CommunionBless the Lord my soul(sung 3 times)WLP 825 (green book)

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

*Celebrant*: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer		365 (red book)
Blessing		
Closing	You Who Dwell	810 (green book)
Dismissal		366 (red book)
Postlude		Thou Art Worthy, arr. Hayes

#### THE COLLECT

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever *Amen*.

#### JEREMIAH 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

#### **GRACE'S MISSION STATEMENT**

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

#### **PSALM 119:9-16** In quo corrigit?

All sing the Psalm: One measure of music is sung for each verse, changing pitch on the <u>underlined</u> syllable.



- 9 How shall a young man cleanse his <u>way</u>? \* By keeping to your <u>wor</u>ds.
- 10 With my whole heart I <u>seek you</u>; \* let me not stray from your com<u>mand</u>ments.
- 11 I treasure your promise in my <u>heart</u>, \* that I may not sin against you.
- 12 Blessed are you, O <u>Lor</u>d; \* instruct me in your <u>stat</u>utes.
- 13 With my lips will I recite \*all the judgments of your mouth.
- 14 I have taken greater delight in the way of your de<u>crees</u> \* than in all manner of <u>rich</u>es.
- 15 I will meditate on your com<u>mand</u>ments \* and give attention to your <u>ways</u>.
- 16 My delight is in your <u>stat</u>utes; \* I will not forget your <u>word</u>.

#### HEBREWS 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you";

as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

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#### JOHN 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

### **GRACE EPISCOPAL CHURCH**

#### <u>Clergy</u>

Rector - The Reverend Cathy Carpenter rector@GraceEpiscopalBaldwinsville.org

#### <u>Staff</u>

Office Manager - Margaret Houck office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

#### **WARDENS**

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



#### WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.