

**THE FOURTH SUNDAY IN LENT**  
**MARCH 11, 2018**



**GRACE EPISCOPAL CHURCH**

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

8:00 A.M.		Rite I: beginning on page 323 (red book)
10:30 A.M.		Rite II: beginning on page 355 (red book)
Prelude		Lamb of God, arr. Hayes
Opening Hymn	<i>You shall cross</i>	WLP 811 (green book)
Opening Acclamation		355 (red book)
Hymn of Praise		S 100 (front blue book)
Collect of the Day		
I reading	Numbers 21:4-9	
Psalm	107:1-3, 17-22	
II reading	Ephesians 2:1-10	
Gradual Hymn	<i>Will you come and follow?</i>	WLP 757 (green book)
Gospel	John 3:14-21	
Homily		The Rev. Catherine Carpenter
Nicene Creed		358 (red book)
Prayers of the People		392 (red book)
Confession		360 (red book)
The Peace		
Offertory		Largo, Handel. Violin solo
Presentation of alms		
The Great Thanksgiving		317 (red book)
Sanctus	<i>Holy, holy, holy, Lord</i>	S 124 (front blue book)
Memorial Acclamation		363 (red book)
Fraction Anthem	<i>Christ our Passover</i>	S 161 (front blue book)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

During Communion      *Bless the Lord my soul*      (sung 3 times)  
WLP 825 (green book)

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer      365 (red book)  
Blessing  
Closing      *Lord Jesus, Son of Righteousness*      144 (blue book)  
Dismissal      366 (red book)  
Postlude      Holy Ground, arr. Hayes

## **THE COLLECT**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

### GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

**PSALM 107:1-3, 17-22**

## Confitemini Domino

All sing the Psalm: *One measure of music is sung for each verse, changing pitch on the underlined syllable.*



- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

## **EPHESIANS 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.



## **JOHN 3:14-21**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

# GRACE EPISCOPAL CHURCH

## CLERGY

Rector - The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

## STAFF

Office Manager - Margaret Houck  
office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi  
music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

## WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org  
Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



## **WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.