

# Easter Sunday



**April 1, 2018**

**10:30 A.M.**

GRACE EPISCOPAL CHURCH

Prelude Medley: The Old Rugged Cross, Blessed Assurance, I Surrender All, Arr. L. Larson

Flowering of the Cross *Everyone is invited to join the procession and add flowers to the cross.*

Opening Hymn *This Joyful Eastertide (standing)* 192

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -



**The Holy Eucharist Rite Two**

**The Word of God**

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Celebrant*

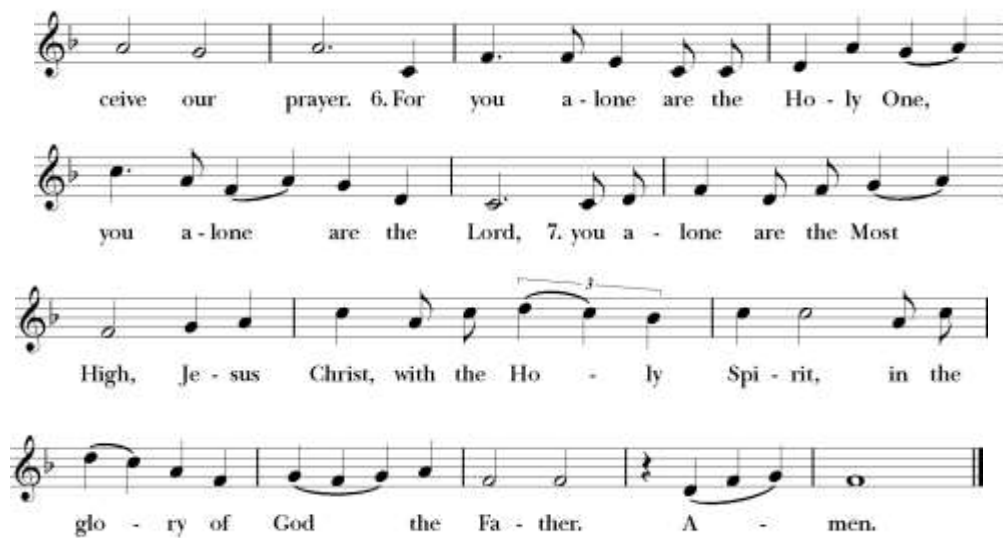
Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; thorough Christ our Lord. ***Amen.***

**Gloria**

*Glory be to God on high*

S 280





### Collect of the day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### The Lessons

#### First Reading

(*seated*)

Acts 10:34-43

*Reader*

A Reading from Acts

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

Psalm 118:1-2, 14-24 (seated)

All sing the Psalm: One measure of music is sung for each half verse, changing pitch on the underlined syllable



Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
“His mercy endures for ever.”

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; \*  
he who is righteous may enter.”

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord’s doing, \*  
and it is marvelous in our eyes. (*Repeat the last two measures*)

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Reader A Reading from the First Letter to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them -- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn *He is risen* (standing)

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate; we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,  
 Je- sus' woes are o- ver now, and the pas- sion  
 yon- der glo- rious morn- ing ray, break- ing o'er the  
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.  
 that he bore— sin and pain can vex no more.  
 pur- ple east, sym- bol of our Eas- ter feast.  
 Eas- ter beam on our long- ing eyes shall stream.

**The Holy Gospel**

*(remain standing)*

Mark 16:1-8

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Cathy Carpenter

**The Nicene Creed** (standing)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

**The Prayers of the People** (standing or kneeling)

Form IV 388

Let us pray for the Church and for the world, especially for the Archbishop of Canterbury, Justin,  
our Presiding Bishop Michael, our Bishop DeDe, and our Rector Cathy. Grant, Almighty God, that  
all who confess your Name may be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***



Guide the people of this land, and of all the nations, in the ways of justice and peace; especially, our President Donald, and our Governor Andrew, that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; especially... give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, especially... that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

**Announcements**

*(seated)*

## THE HOLY COMMUNION

During the Preparation of the Table

CHOIR: Risen, Alleluia!, E. Wagner's

Presentation of Alms

380 v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING *(standing)*

Sursum Corda

*Lift up your hearts*

S 120

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant continues* (standing or kneeling)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

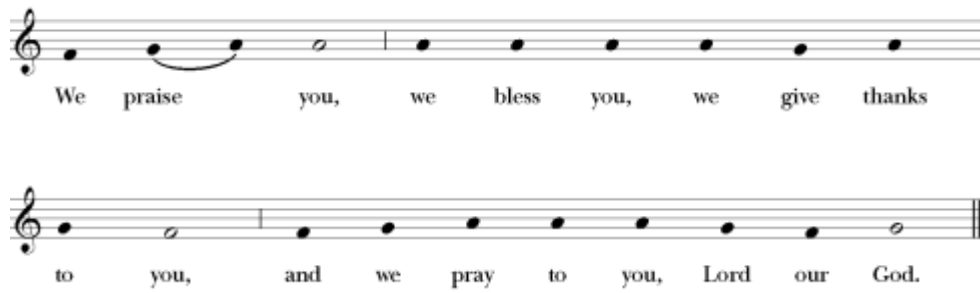
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, and we bless you.

**Memorial Acclamation**

*We praise you*

S 140



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**Amen**

S 146



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

**THE BREAKING OF THE BREAD**

**Fraction Anthem**

*Christ our Passover*

S 155

*This setting is not used in Lent.*



*Celebrant*

The Gifts of God for the People of God.

**Communion**

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

**Communion Music**

*Come risen Lord, and deign to be our guest*

305

*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand;  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in  
"This is my Bo - dy"; so thou giv - est yet: faith  
one Name we bear, one Bread of life we break, with  
then o - pen thou our eyes, that we may see; be

*Ped.*

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

**Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People* (stand or kneel)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

**Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***



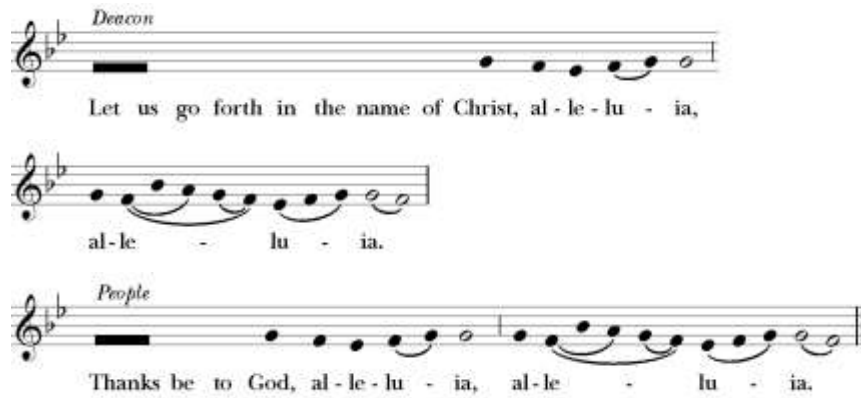
*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!



*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Postlude

It's Lord, I Lift Your Name on High, arr. M. Hayes

**EASTER LILIES ARE GIVEN IN MEMORY OF:**

Stuart and Frances Allen, and Joseph by Stuart &amp; Susan Allen;

Mildred Paragone by Stuart &amp; Susan Allen;

Christopher Duxbury by Jane Atwater;

Ralph Atwater by Jane Atwater;

Aaron Atwater by Jane Atwater;

Mildred A. and David A. Pringle by Mark &amp; Phyllis Begg;

Marko &amp; Ethel Begg by Mark &amp; Phyllis Begg;

Dick Bowes by Diane Bowes;

Helen MacKay Carpenter by Cathy Carpenter &amp; Jon Holmer;

Paul and Phyllis Holmer by Cathy Carpenter &amp; Jon Holmer;

Peter, Anna, Joe and Daniel Talomie by Peter &amp; Rosemary Coyne;

Nancy Mayo; Vince Chimera by Peter &amp; Rosemary Coyne;

Martin and Cora Coyne by Peter &amp; Rosemary Coyne;

All of our loved ones who are no longer on this earth by Tom &amp; Nancy Fredette;

Juliana Grace Heisler by John &amp; Jan Heisler;

Tom McKee by Sue McKee;

Andrew O'Brien by Bob &amp; Joan O'Brien;

Brandon Corrigan by Bob &amp; Joan O'Brien;

Kathy Pettit by Brad Pettit &amp; family;

Loved ones by Barb &amp; Stu Reeves;

Jack Lawrence by Lou & Tina Santy;  
Joan & Carl Phillips by Lou & Tina Santy;  
Lou & Theresa Santy by Lou & Tina Santy;  
Ron Savacool; Pat, Bill and Bob Wilkes by Linda Savacool;  
John and Ardanell Ostrowski by Carolyn Smith & family;  
Raymond Tamblin, beloved husband of Kathy Tamblin;  
Albert & Dorothy Hannam, Jr., parents of Kathy Tamblin;  
Frank & Marie Tamblin, Sr. by Kathy Tamblin;  
Gary W. Polmanteer by Kathy Tamblin;  
Marsha Virkler by Marv Virkler;  
Linda Wiemers by Dan & Carla Wiemers;  
Alan Sward by Dan & Carla Wiemers;  
Matthew Clifton by Dan & Carla Wiemers

**EASTER LILIES ARE IN THANKSGIVING FOR:**

For the life of Dorothy M Schroeder by Barbara & Jack Allen;  
For Retirement by Barbara & Jack Allen;  
Our children; Marcus and Sally, Matthew, Meghan and Jeremiah by Mark & Phyllis Begg;  
Our loving grandchildren; Baylee, Jace and Logan by Mark & Phyllis Begg;  
All my family, living and those gone before me by Diane Bowes;  
Blessings by Phyllis Brown;  
Our family, especially Caitlin and Marcy and for our many blessings by Peter & Rosemary Coyne;  
The mission and ministry of Grace Episcopal Church by Cathy Carpenter & Jon Holmer;  
Our family by Greg & Elaine Ceresko;  
Our family by Lloyd & Sue Darrohn;  
Our three granddaughters Mackenzie, Alyssa, and Madelyn by Don & Anne Davis;  
Our beautiful granddaughter Isabel Rachel Fredette by Tom & Nancy Fredette;  
Family and friends by Garth & Mary Helen Foster;  
Addy, Ava, Ella and Gia by John & Jan Heisler;  
Family & Friends by Bob & Betty Johnson;  
Friends and family by Rob & Roxanne Parmele;  
Jenna and Catherine by Barb & Stu Reeves;  
Leigh Savacool, Brian and Judi Savacool by Linda Savacool;  
Granddaughter Aurora Josephine by Carolyn Smith & family;  
Our girls by Carla & Dan Wiemers

**WELCOME TO GRACE**

We welcome all newcomers and visitors and we ask that you sign a card in the pews or at the welcome table (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**ASSISTIVE LISTENING DEVICES** for the hearing impaired are available from the ushers.

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*



GRACE EPISCOPAL CHURCH

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