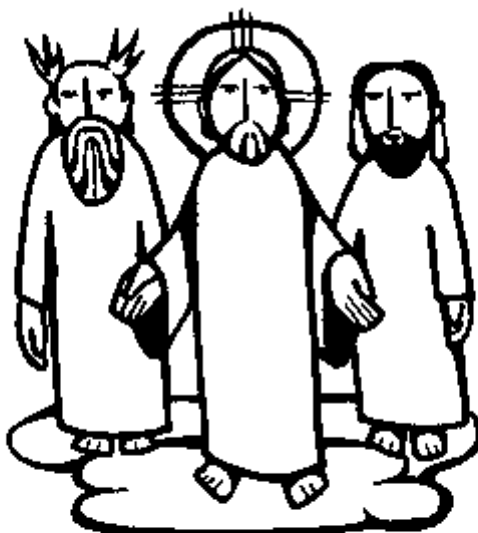


THE LAST SUNDAY AFTER EPIPHANY
FEBRUARY 11, 2018



He was transfigured before their eyes

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 A.M.	Rite I: beginning on page 323 (red book)
10:30 A.M.	Rite II: beginning on page 355 (red book)
Prelude	He sent his son, arr. L. Pedersen
Opening Hymn	<i>Jesus came</i> 454 (blue book)
Opening Acclamation	355 (red book)
Hymn of Praise	S 204 (front blue book)
Collect of the Day	
I reading 2 Kings 2:1-12	
Psalm 50:1-6	
II reading 2 Corinthians 4:3-6	
Gradual Hymn	<i>Come thou almighty King</i> 365 (blue book)
Gospel Mark 9:2-6	
Homily	The Rev. Catherine Carpenter
Nicene Creed	358 (red book)
Prayers of the People	392 (red book)
Confession	360 (red book)
The Peace	
Offertory	
Presentation of alms	<i>To God the Father</i> 29 (v. 3) (blue book)
	To God the Father, heavenly Light, to Christ revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.
The Great Thanksgiving	367 (red book)
Sanctus Holy, holy, holy, Lord	S 130 (front blue book)

Memorial Acclamation	S 138 (front blue book)
Amen	S 146 (front blue book)
Fraction Anthem Christ our Passover	S 154 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.

Communion Music

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer	365 (red book)
-----------------------	----------------

Blessing

Closing	<i>Praise to the Lord</i>	390 (blue book)
---------	---------------------------	-----------------

Dismissal	366 (red book)
-----------	----------------

Postlude	Beautiful Savior, arr. L. Pedersen
----------	------------------------------------

THE COLLECT

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

2 KINGS 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

PSALM 50:1-6 *Deus deorum*

All sing the Psalm: One measure of music is sung for each verse, changing pitch on the underlined syllable.



- 1 The Lord, the God of gods, has sspoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

2 CORINTHIANS 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

MARK 9:2-9

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.



GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter
rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck
office@GraceEpiscopalBaldwinsville.org

Music Director - Kristina Vernyi
music@GraceEpiscopalBaldwinsville.org

Sexton - Cathy McClain

WARDENS

Paul Diller, Seniorwarden@GraceEpiscopalBaldwinsville.org
Peter Coyne, Juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.