

THE FOURTH SUNDAY AFTER EPIPHANY

JANUARY 28, 2018



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 a.m.	Rite I: beginning on page 323 (red book)
10:30 A.M.	Rite II: beginning on page 355 (red book)
Prelude	My Soul Will Magnify the Lord, Getty & Townend
Opening Hymn	<i>Christ upon the mountain</i> 129 (blue book)
Opening Acclamation	355 (red book)
Hymn of Praise	S 204 (front blue book)
Collect of the Day	
I reading	Deuteronomy 18:15-20
Psalm	111
II reading	1 Corinthians 8:1-13
Gradual Hymn	<i>Brightest and best</i> 118 (blue book)
Gospel	Mark 1:21-28
Homily	The Rev. Catherine Carpenter
Nicene Creed	358 (red book)
Prayers of the People	392 (red book)
Confession	360 (red book)
The Peace	
Offertory	135 (blue book)
Presentation of alms	<i>To God the Father</i> 29 (v. 3) (blue book)
	To God the Father, heavenly Light, to Christ revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.
The Great Thanksgiving	367 (red book)
Sanctus	Holy, holy, holy, Lord S 130 (front blue book)

Memorial Acclamation	S 138 (front blue book)
Amen	S 146 (front blue book)
Fraction Anthem Christ our Passover	S 154 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.

Communion Music Instrumental: violin and piano
When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Blessing

Closing *Earth has many* 127 (blue book)

Dismissal 366 (red book)

Postlude My Faith Has Found Resting Place, M. Ham

THE COLLECT

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

DEUTERONOMY 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.



PSALM 111

All sing the Psalm: One measure of music is sung for each verse, changing pitch on the underlined syllable.



- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

1 CORINTHIANS 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

MARK 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter
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WARDENS

Brad Pettit, Seniorwarden@GraceEpiscopalBaldwinsville.org

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.