

# GRACE EPISCOPAL CHURCH

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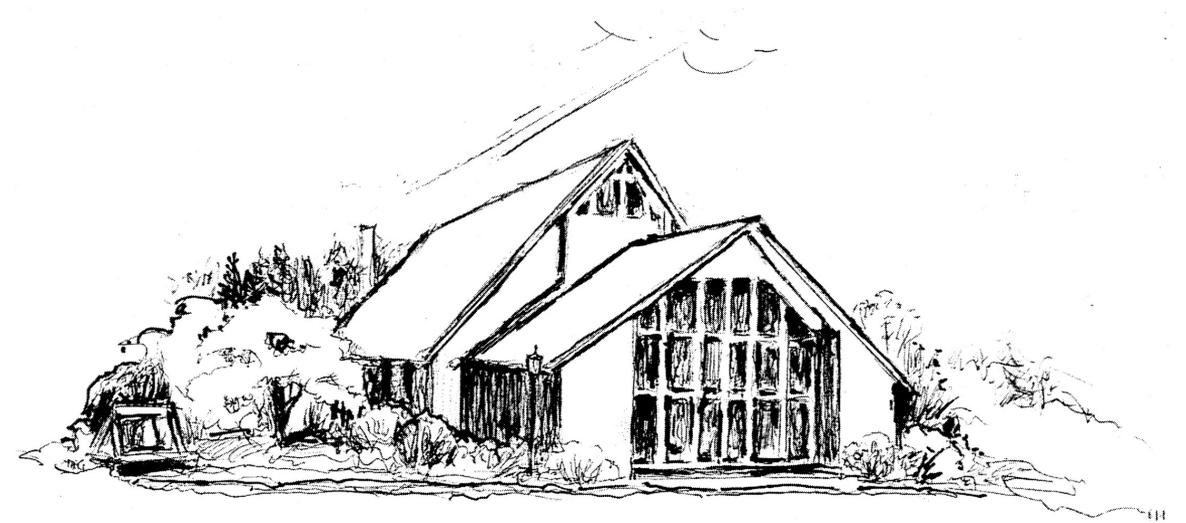
## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

## PENTECOST 18

## SEPTEMBER 18, 2016

Proper 20 Year C RCL



## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

8:00 A.M.

Rite I: begins on page 323 (red book)

10:30 A.M.

Prelude: *Nocturne in E-flat major* F. Chopin

Opening Hymn: *O Worship the King*, v. 1-3 388 (blue book)

Opening Acclamation

Gloria: *Glory to God in the Highest* S 278 (front blue book)

Collect of the Day

I reading: Amos 8:4-7

Psalm 113

II reading: 1 Timothy 2:1-7

Gradual Hymn: *Seek ye first* 711 (blue book)

Gospel: Luke 16:1-13

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People 360 (red book)

Confession 360 (red book)

The Peace

Presentation of Gifts: *One Bread, One Body* J. Foley

Praise God, from whom all blessings flow; (Hymn 380, v. 3)

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost!

The Great Thanksgiving 361 (red book)

Sanctus: *Holy, holy, holy, Lord* S 128 (front blue book)

**LUKE 16:1-13**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

**1 TIMOTHY 2:1-7**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

Fraction Anthem: *Taste and see* WLP 764, refrain  
Taste and see, taste and see  
the goodness of the Lord.  
O taste and see. Taste and see  
the goodness of the Lord, of the Lord.

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

Communion Hymn: *All who hunger gather gladly* WLP 761 (green book)

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 366 (red book)

Blessing

Closing Hymn: *Ye holy angels bright* 625 (blue book)

Dismissal 366 (red book)

Postlude: *If thou but trust in God to guide thee* J. S. Bach

## THE COLLECT

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## AMOS 8:4-7

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

## PSALM 113

10:30 A.M. Service: One measure of music is sung for each half verse. Changing pitch on the underlined syllable.



- 1 Hallelujah! Give praise, you servants of the Lord; \*  
praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, \*  
from this time forth for evermore.
- 3 From the rising of the sun to its going down \*  
let the Name of the Lord be praised.
- 4 The Lord is high above all nations. \*  
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.
- 7 He sets them with the princes. \*  
with princes of his people.
- 8 He makes the women of a childless house \*  
to be joyful mother of children.