

WEEK SCHEDULE

Wednesday: Palm Sunday

9:00 A.M. & 10:30 A.M.

Luke's Passion Gospel

Thursday

at 6:00 P.M.

stripping of the altar at 7:00 P.M.

fasting until Good Friday morning

Friday

Prayer of the Cross at noon

Prayer with Holy Communion

Prayer of the Eucharist at 7:00 P.M.

First of Easter

Prayer of the Vigil of Easter at 7:00 P.M.

Prayer of the first light of Easter

Sunday

9:00 A.M. & 10:30 A.M.

Sunday of

PALM SUNDAY



*Hosannah! Blessed
name of*

March

and we ask that you sign a card in the pews

(at the front of the building). After the service please

MISSION STATEMENT:

*Christ's love, seeking
Christ in all persons.*

GRACE EPISCOPAL

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OF THE PALMS

ne of the Lord.

est.

our salvation, that we may enter with joy upon the
ave given us life and immortality; through Jesus

Luke 19:28-40

went on ahead, going up to Jerusalem. When he
called the Mount of Olives, he sent two of the disci-
as you enter it you will find tied there a colt that has
one asks you, 'Why are you untying it?' just say this,
ed and found it as he had told them. As they were
ou untying the colt?" They said, "The Lord needs
g their cloaks on the colt, they set Jesus on it. As he
e road. As he was now approaching the path down
e disciples began to praise God joyfully with a loud
aying,

acher, order your disciples to stop." He an-
ould shout out."

se.

f love by which you have redeemed us through your
e holy city of Jerusalem in triumph, and was pro-
garments and branches of palm along the way. Let
nt that we who bear them in his name may ever hail
ds to eternal life; who lives and reigns in glory with

PASSION

8:00 A.M.

Narrator: Carla Wiemers

Two chief priests:

1) Priest: Carla Smith

2) Priest: Carolyn Smith

Two disciples:

Judas: Sue Allen

Peter: Jeannie LaMere

Jesus: Brian Fancher

Two Criminals:

1) Criminal 1: Brian Smith

2) Criminal 2: Joy Pople

Centurion: Dan Wiemers

Servant girl: Ruth Frey

Servant 2: Kathy Tamblin

Servant 3: Charlene Furbush

Pilate: Brad Pettit

Two soldiers

1) Soldier: Rosemary Coyne

2) Soldier: Sue McKee

Crowd: Congregation

Na

Tw

Tw

Jes

Tw

Cer

Ser

Pila

Tw

Cro

e - filed and put to scorn;
th va - nished from our sight;
y heart to share doth cry,
o thank thee, dear - est friend,
th thine im - mor - tal power,

mock - ing crown of thorn:
quenched the light of light.
- on the cross to die.
pi - ty with - out end?
death's most fear - ful hour;

? Can death thy bloom de - flower?
hide not so far thy grace:
to stand thy cross be - neath,
and should I faint - ing be,
and see in my last strife

r the hosts of heaven a - dore!
, the bright - ness of thy face.
, yet thank thee for thy death.
, out - live my love for thee.
l up - on the cross of life.

Unger/Mason

Celebrant Blessed is he who comes in the name of the
People **Hosanna in the highest.**
Celebrant Let us go forth in peace;
People **In the name of Christ. Amen.**

8:00 A.M. The congregation enters the sanctuary

Antiphon (at the beginning)
Ho - san - na in the high - est. Bless - ed

in the name of the Lord.

O - pen for me the gates of righteousness

offer thanks to the Lord. [R] "This is the gate

may en - ter." [R] I will give thanks to

and have become my sal - va - tion. [R] The same

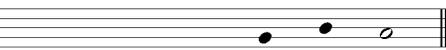
has become the chief cor - ner - stone. [R] This is

marve - lous in our eyes. [R] On this day

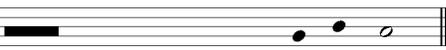
rejoice and be glad in it. [R] Ho - san - na,

now suc - cess. [R] Bless - ed is he who comes in the

from the house of the Lord. [R] God is the



to the horns of the al - tar. [R]



you are my God, and I will ex - alt you." [R]



his mercy endures for ev - er. [R]



ess - ed is he who comes



Ho - san - na in the high - est.

in procession

emer King!

reet hosannas ring.

's royal Son,

King and Blessed One.

on high;

ke reply.

s before thee went;

fore thee we present.

neir hymns of praise;

ve raise.

the prayers we bring,

and gracious King.

11 F² C²/E F² G C/E F²

drink of His sac - ri - fice, as a sig
 drink of His sac - ri - fice, as a sig
 drink of His sac - ri - fice, as a sig
 -claim: Christ will come a - gain! And we'll joi

15 F²/A Fmaj⁷ G⁷ C²

a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.

18 C² C²/F

Post Communion Prayer

Celebrant

Let us pray.

Rite I

Rite II

Prayer over the People

Celebrant

Almighty God, we pray you graciously to behold this
 willing to be betrayed, and given into the hands of sin
 and reigns for ever and ever. **Amen.**

of music is sung for each half verse, changing pitch



For I am in trouble; *
sorrow,
my belly.
grief,
grief; *
cause of affliction,
wounded.

all my enemies and

acquaintance; *
street they avoid me.
man, out of mind; *
in pot.

ing of the crowd;

ther against me;

in you, O Lord. *
God.

of my enemies,
ecute me.
n your servant, *
ss save me."

Philippians 2:5-11

who, though he was in the form of God, did not
d, but emptied himself, taking the form of a slave,
human form, he humbled himself and became obedi-
therefore God also highly exalted him and gave him the
of Jesus every knee should bend, in heaven and on
confess that Jesus Christ is Lord, to the glory of God

The Celebrant continue

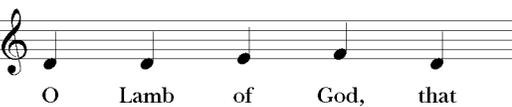
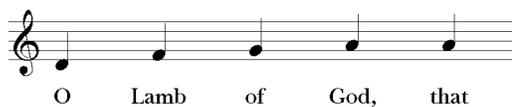
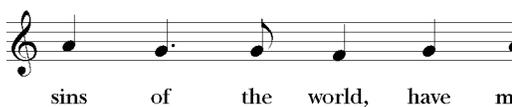
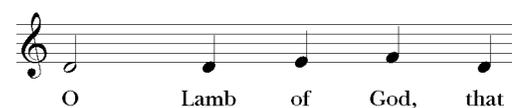
And now, as our Savior Christ hath taught us, we are

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name
is in heaven. Give us this day our daily bread. And fo
pass against us. And lead us not into temptation, but
the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

Fraction Anthem: O Lamb of God



All baptized persons regardless of denomination, incl
to receive Holy Communion. If you would like to rec
please notify an usher and it will be brought to you. C
brant "gluten-free".

MUNION

S. Porterfield

ls me

g.

Continues on page 333

Continues on page 361



- ly, Lord God of Hosts:



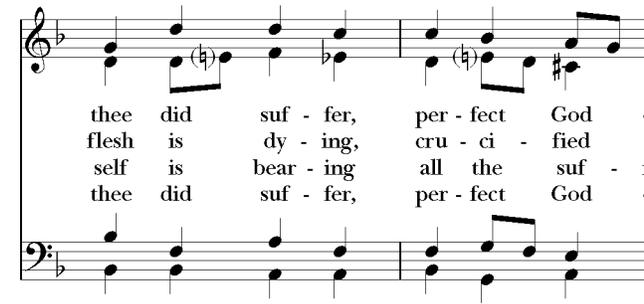
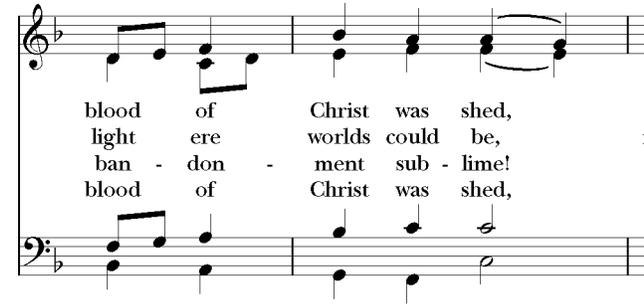
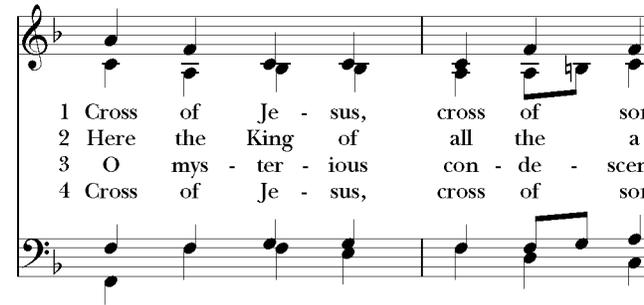
thy glo - ry. Glo - ry be



Bless - ed is he that com - eth



Ho-san - na in the high - est.



The Passion Gospel

The customary responses before and after the Gospel are omitted. The congregation reads the part of the Crowd. At the verse when the death of Jesus, all kneel. When the liturgical party rises, a

Luke: Hear the passion of Our Lord Jesus Christ, ac

Luke: Now the festival of Unleavened Bread, which and the scribes were looking for a way to put Jesus to tan entered into Judas called Iscariot, who was one of chief priests and officers of the temple police about he pleased and agreed to give him money. So he consent Jesus to them when no crowd was present.

Luke: Then came the day of Unleavened Bread, on v sus sent Peter and John, saying,

Jesus: Go and prepare the Passover meal for us that

ns for it?

n carrying a jar of water will meet you; follow him
house, "The teacher asks you, "Where is the guest
es?" ' He will show you a large room upstairs, al-

told them; and they prepared the Passover meal.

the table, and the apostles with him. He said to

n you before I suffer; for I tell you, I will not eat it

he said,

I tell you that from now on I will not drink of the
es.

he had given thanks, he broke it and gave it to

o this in remembrance of me.

pper, saying,

new covenant in my blood.

his hand is on the table. For the Son of Man is
one by whom he is betrayed!

h one of them it could be who would do this. A

of them was to be regarded as the greatest. But

m; and those in authority over them are called

test among you must become like the youngest,

reater, the one who is at the table or the one

am among you as one who serves.

; and I confer on you, just as my Father has

t and drink at my table in my kingdom, and you

rael. Simon, Simon, listen! Satan has demanded

r you that your own faith may not fail; and you,

ur brothers.

Luke: The soldiers also mocked him, coming up :

Soldiers: If you are the King of the Jews, save you

Luke: There was also an inscription over him, "The
who were hanged there kept deriding him and say

Criminal 1: Are you not the Messiah? Save yourse

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are u
we indeed have been condemned justly, for we are
man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me i

Luke: It was now about noon, and darkness came
noon, while the sun's light failed; and the curtain o
with a loud voice, said,

Jesus: Father, into your hands I commend my spi

Luke: Having said this, he breathed his last.

All may kneel for silent prayer. When the Altar party ris

Luke: When the centurion saw what had taken p

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered
place, they returned home, beating their breasts. E
who had followed him from Galilee, stood at a di

Luke: Now there was a good and righteous man
council, had not agreed to their plan and action. E
and he was waiting expectantly for the kingdom o
the body of Jesus. Then he took it down, wrapped
tomb where no one had ever been laid. It was the
ning. The women who had come with him from C
his body was laid. Then they returned, and prepar
rested according to the commandment.

pervverting the people; and here I have examined
n guilty of any of your charges against him. Nei-
d, he has done nothing to deserve death. I will

bas for us!

on for an insurrection that had taken place in the
gain; but they kept shouting,

n him no ground for the sentence of death; I
him.

d shouts that he should be crucified; and their
eir demand should be granted. He released the
prison for insurrection and murder, and he
n away, they seized a man, Simon of Cyrene, who
cross on him, and made him carry it behind Jesus.
among them were women who were beating
d to them and said,

me, but weep for yourselves and for your chil-
ill say, 'Blessed are the barren, and the wombs
'? Then they will begin to say to the mountains,
y do this when the wood is green, what will hap-

led away to be put to death with him. When they

on his right and one on his left. Then Jesus said,
y what they are doing.

nd the people stood by, watching; but the leaders

e is the Messiah of God, his chosen one!

Luke: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison

Luke: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this
know me.

Luke: Jesus said to them,

Jesus: When I sent you out without a purse, bag,

Luke: They said,

Disciples: No, not a thing.

Luke: He said to them,

Jesus: But now, the one who has a purse must take
sword must sell his cloak and buy one. For I tell y
was counted among the lawless'; and indeed what

Luke: They said,

Disciples: Lord, look, here are two swords.

Luke: He replied,

Jesus: It is enough.

Luke: He came out and went, as was his custom,
lowed him. When he reached the place, he said to

Jesus: Pray that you may not come into the time o

Luke: Then he withdrew from them about a ston

Jesus: Father, if you are willing, remove this cup

Luke: Then an angel from heaven appeared to hi
prayed more earnestly, and his sweat became like
When he got up from prayer, he came to the disc
and he said to them,

Jesus: Why are you sleeping? Get up and pray tha

Luke: While he was still speaking, suddenly a cro
twelve, was leading them. He approached Jesus to

Jesus: Judas, is it with a kiss that you are betraying

Luke: When those who were around him saw wh

high priest and cut off his right ear. But Jesus said,

When Jesus said to the chief priests, the officers of
for him,

as if I were a bandit? When I was with you day
me. But this is your hour, and the power of dark-

ing him into the high priest's house. But Peter
ed a fire in the middle of the courtyard and sat
viant-girl, seeing him in the firelight, stared at him

said,

insisting,

he is a Galilean.

about!

g, the cock crowed. The Lord turned and looked
e Lord, how he had said to him, 'Before the cock
e went out and wept bitterly. Now the men who
him; they also blindfolded him and kept asking

him. When day came, the assembly of the elders
nered together, and they brought him to their

Priests: If you are the Messiah, tell us.

Luke: Jesus replied,

Jesus: If I tell you, you will not believe; and if I c
on the Son of Man will be seated at the right hand

Luke: All of them asked,

Priests: Are you, then, the Son of God?

Luke: He said to them,

Jesus: You say that I am.

Luke: Then they said,

Priests: What further testimony do we need? We

Luke: Then the assembly rose as a body and bro
him, saying,

Priests: We found this man perverting our nation
saying that he himself is the Messiah, a king.

Luke: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Luke: He answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and th

Pilate: I find no basis for an accusation against th

Luke: But they were insistent and said,

Priests: He stirs up the people by teaching throug
to this place.

Luke: When Pilate heard this, he asked whether t
that he was under Herod's jurisdiction, he sent hi
at that time. When Herod saw Jesus, he was very
long time, because he had heard about him and w
questioned him at some length, but Jesus gave hi
stood by, vehemently accusing him. Even Herod
mocked him; then he put an elegant robe on him
od and Pilate became friends with each other; be
called together the chief priests, the leaders, and t