

GRACE EPISCOPAL CHURCH

CLERGY

Rector ~ The Reverend Cathy Carpenter
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WARDENS

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you sign a card in the pews or at the welcome table (located in the front of the building). After the service please join us in the welcoming area for coffee and hospitality. We are glad that you are here with us today.

PENTECOST 24

NOVEMBER 8, 2015



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM Rite I: begins on page 323 (red book)

10:30 AM Prelude: *Promised Land* arr. J. Carter

Processional Hymn: Praise my soul, the King of heaven 410 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)

Gloria: Glory to God in the Highest S 278 (front blue book)

Collect of the Day

I reading: Wisdom of Solomon 3:1-9

Psalm 127 Insert

II reading: Revelation 21:1-6A

Gradual Hymn: Come thou fount Hymn 686 (blue book)

Gospel: John 11:32-44

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Offertory Anthem: *One voice* Ruth Moody

Soprano soloist, Cate Griffo

Doxology: Praise God, from whom all blessings flow;
Praise him, all creatures here below:
O praise him, Alleluia!
Praise God, the father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,

HEBREWS 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

MARK 12:38-44

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Alleluia! Alleluia! Alleluia!

The Great Thanksgiving 361 (red book)

Sanctus: Holy, holy, holy, Lord S 128 (front blue book)

Fraction Anthem: *Taste and see, taste and see* WLP 764, refrain

the goodness of the Lord.

O taste and see. Taste and see

the goodness of the Lord, of the Lord

Communion Hymn:

When the poor one who has nothing WLP 802 (green book)

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

Blessing

Recessional Hymn: God of grace and God of glory 594 (blue book)

Dismissal 366 (red book)

Postlude: *Postlude on "Italian Hymn"* E. Broughton

GRACE'S MISSION STATEMENT:

To be a visible sign of Christ's love, seeking and serving Christ in all persons.

COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

RUTH 3:1-5; 4:13-17

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Psalm: 10:30 AM service: The choir will sing the **Refrain** repeated by all. Then choir will sing the verses with all singing the **Refrain** where noted.

Refrain



Watch o - ver us, O Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Psalm 127

- 1 Unless the LORD builds the house, *
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil. **Refrain**
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep. **Refrain**
- 4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate. **Refrain**