

# GRACE EPISCOPAL CHURCH

## CLERGY

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## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you sign a card in the pews or at the welcome table (located in the front of the building). After the service please join us in the welcoming area for coffee and hospitality. We are glad that you are here with us today.

**PENTECOST 25**  
**NOVEMBER 15, 2015**



## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

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Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: *Let Us Break Bread Together* J. Carter  
Processional Hymn: Thy kingdom come Hymn 615 (blue book)  
Opening Acclamation 355 (red book)  
Collect for Purity 355 (red book)  
Gloria: Glory to God in the Highest S 278 (front blue book)  
Collect of the Day  
I reading: 1 Samuel 1:4-20  
Psalm: The Song of Hannah (insert)  
II reading: Hebrews 10:11-14 (15-18) 19-25  
Gradual Hymn: Blessed assurance (insert)  
Gospel: Mark 13:1-8  
Homily: The Rev. Cathy Carpenter  
Nicene Creed 358 (red book)  
Prayers of the People  
Confession 360 (red book)  
The Peace 360 (red book)  
Announcements  
Offertory Anthem: *Praise the Lord* N. Sleeth  
Doxology: Praise God, from whom all blessings flow;  
Praise him, all creatures here below:  
O praise him, Alleluia!  
Praise God, the father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia! Alleluia! Alleluia!

## **MARK 13:1-8**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

### **GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## HEBREWS 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Great Thanksgiving 361 (red book)

Sanctus: Holy, holy, holy, Lord S 128 (front blue book)

Fraction Anthem: *Taste and see, taste and see* WLP 764, refrain

*the goodness of the Lord.*

*O taste and see. Taste and see*

*the goodness of the Lord, of the Lord*

Communion Hymn: Deck thyself, my soul, with gladness Hymn 339 (blue book)

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

Blessing

Recessional Hymn: O God of every nation Hymn 607 (blue book)

Dismissal 366 (red book)

Postlude: *All Hail the Power of Jesus' Name* H. Hopson

## COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## 1 SAMUEL 1:4-20

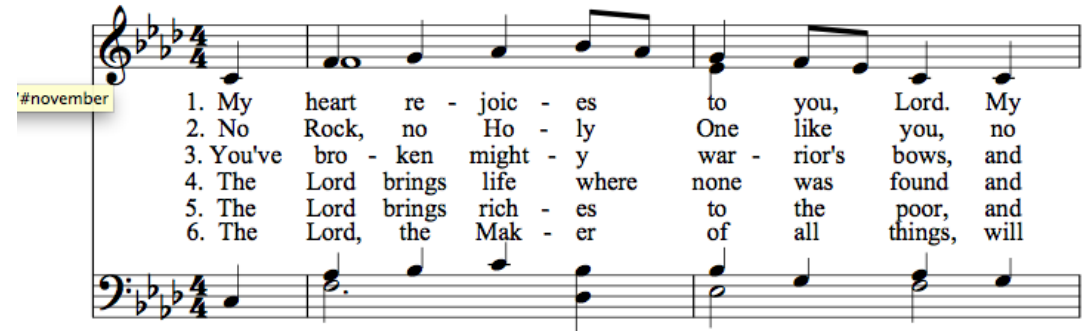
On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

## The Song of Hannah

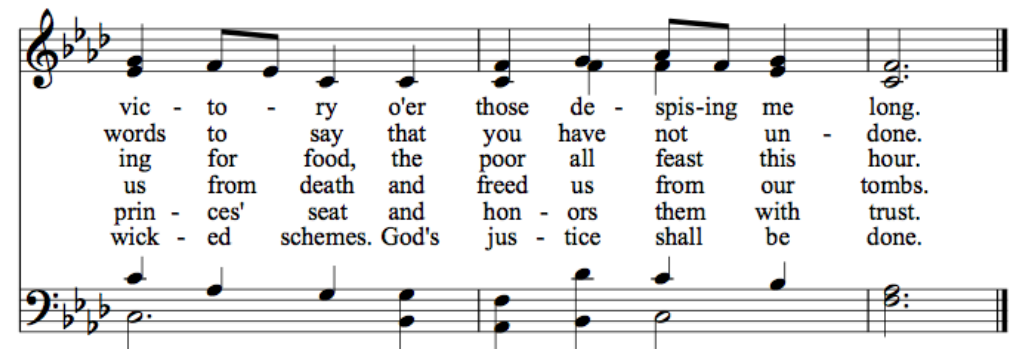


#november

1. My heart re - joic - es to you, Lord. My  
2. No Rock, no Ho - ly One like you, no  
3. You've bro - ken might - y war - rior's bows, and  
4. The Lord brings life where none was found and  
5. The Lord brings rich - es to the poor, and  
6. The Lord, the Mak - er of all things, will



God has made me strong. My mouth now sings your  
judge, nor wis - er one: the proud now have no  
clad the weak with power. The rich go wan - der -  
clos - es o - pened wombs; our God has res - cued  
lifts them from the dust; he makes them sit in  
guard the faith - ful one; God's thun - ders scat - ter



vic - to - ry o'er those de - spis - ing me long.  
words to say that you have not un - done.  
ing for food, the poor all feast this hour.  
us from death and freed us from our tombs.  
prin - ces' seat and hon - ors them with trust.  
wick - ed schemes. God's jus - tice shall be done.

WORDS: Taylor Burton-Edwards, 2006 (1 Samuel 2:1-10)  
MUSIC: *Kentucky Harmony*, 1813

MORNING SONG  
CM

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