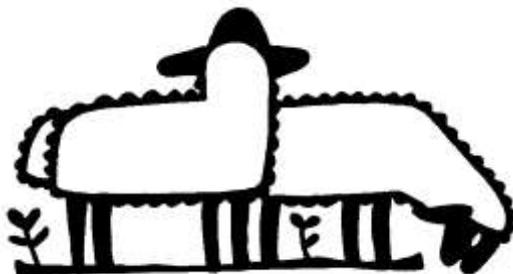


THE FOURTH SUNDAY OF EASTER

MAY 7, 2017



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

9:00 A.M.

Rite II: beginning on page 355 (red book)

Prelude

Opening Hymn *Savior like a shepherd lead us* 708 (blue book)

Opening Acclamation 355 (red book)

Hymn of Praise S 280 (front blue book)

Collect of the Day

I reading Acts 2:42-47

Psalm 23

II reading 1 Peter 2:19-25

Gradual Hymn *The king of love my shepherd is* 645 (blue book)

Gospel John 10:1-10

Homily The Rev. Catherine Carpenter

Nicene Creed 358 (red book)

Prayers of the People 388 (red book)

Confession 360 (red book)

The Peace

Dedication of Sound System in memory of John & Pat McFall,

Alan C. Sward and other departed members of Grace Church.

Offertory

Presentation of Alms 380 v. 3 (blue book)

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host;

praise Father, Son, and Holy Ghost.

The Great Thanksgiving	372 (red book)
Sursum Corda <i>Lift up your hearts</i>	S 120 (front blue book)
Sanctus <i>Holy, holy, holy, Lord</i>	S 130 (front blue book)
Memorial Acclamation <i>We praise you</i>	S 140 (front blue book)
Amen	S 146 (front blue book)
Fraction Anthem <i>Christ our passover</i>	S 155 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant “gluten-free”.

Communion Music <i>This is the hour of banquet and of song</i>	316 (blue book)
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When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer	365 (red book)
Blessing	
Closing Hymn <i>Shepherd of souls, refresh and bless</i>	343 (blue book)
Dismissal	S 175 (front blue book)
Postlude	

THE COLLECT

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

ACTS 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

PSALM 23

Dominus regit me

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

1 PETER 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

GRACE'S MISSION STATEMENT

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

JOHN 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter
rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck
office@GraceEpiscopalBaldwinsville.org

Organist Kristina Vernyi
music@GraceEpiscopalBaldwinsville.org

Sexton — Cathy McClain

WARDENS

Brad Pettit, Seniorwarden@GraceEpiscopalBaldwinsville.org

Paul Diller, Juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

ASSISTIVE LISTENING DEVICES for the hearing impaired are available from the ushers.