

GRACE EPISCOPAL CHURCH

THE DAY OF PENTECOST
MAY 15, 2016

CLERGY

Rector - The Reverend Cathy Carpenter
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holy Spirit come and shine
On our souls with beams divine
Issuing from your radiance bright.
Come, O Father of the poor,
Ever bounteous of your store,
Come, our hearts unfailing light.

WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: *Fantasia in D minor*

Opening Hymn: *Come down, O Love divine*

Opening Acclamation

Collect for Purity

Gloria: Glory to You

Collect of the Day

I reading: Acts 2:1-21

Psalm 104:25-35, 37b

II reading: Romans 8:14-17

Gradual: *Like the murmur of the dove's song*

Gospel: John 14:8-17, 25-27

Homily:

Nicene Creed

Prayers of the People

Confession

The Peace

Announcements

Presentation of Gifts: *When He Came*

Alleluia! sing to Jesus! his the scepter, his the throne;

Alleluia! his the triumph, his the victory alone;

Hark! the songs of peaceful Zion thunder like a mighty flood;

Jesus out of every nation hath redeemed us by his blood.

The Great Thanksgiving

Sanctus: *Holy, holy, holy, Lord*

Amen

Fraction Anthem: Christ our Passover

All baptized persons regardless of denomination, including children, are welcome to

W. A. Mozart

516 (blue book)

355 (red book)

355 (red book)

S 236 (front blue book)

513 (blue book)

The Rev. Cathy Carpenter

358 (red book)

360 (red book)

360 (red book)

R. E. Schram

460, vs 1

372 (red book)

S 130 (front blue book)

S 142 (front blue book)

S 154 (front blue book)

JOHN 14:8-17, 25-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."

Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

ROMANS 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.



GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion Hymn: *Breathe on me Breathe of God* 308 (blue book)

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

366 (red book)

The Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn: *Ev'ry time I feel the spirit*

WLP 751 (green book)

Dismissal

S 175 (front blue book)

Postlude: *Allegro*

D. Scarlatti

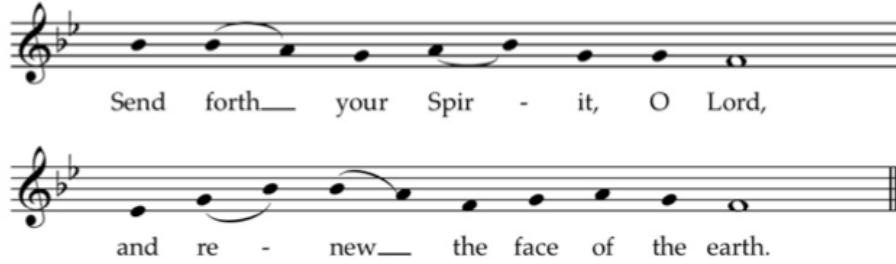
THE COLLECT

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

PSALM 104:25-35, 37 The Choir will sing the *refrain* repeated by all. Then choir will sing the verses with all singing the *refrain* where noted.

Refrain

- 25 O Lord, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, *
 creatures both small and great. *Refrain*
27 There move the ships, and there is that Leviathan, *
 which you have made for the sport of it.
28 All of them look to you *
 to give them their food in due season. *Refrain*
29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth. *Refrain*
32 May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke. *Refrain*
34 I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.
35 May these words of mine please him; *
 I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
 Hallelujah! *Refrain*