

GRACE EPISCOPAL CHURCH

CLERGY

Rector - The Reverend Cathy Carpenter
rector@GraceEpiscopalBaldwinsville.org

STAFF

Office Manager - Margaret Houck
office@GraceEpiscopalBaldwinsville.org

Director of Music Ministries - Susan Sady
music@GraceEpiscopalBaldwinsville.org

WARDENS

Susan Allen: seniorwarden@GraceEpiscopalBaldwinsville.org

Brad Pettit: juniorwarden@GraceEpiscopalBaldwinsville.org



WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

FOURTH SUNDAY IN LENT

MARCH 6, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

Eucharistic Prayer II is on page 340

10:30 AM

Prelude: *Reflections on the Cross* arr. C. Francis
Sue Darrohn, Handbell soloist

Opening Hymn: Guide me, O thou great Jehovah Hymn 690 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)



Lord, have mercy upon us *Kyrie* John Merbecke, 1549

Collect of the Day

I reading: Joshua 5:9-12

Psalm 32 (insert)

II reading: 1 Corinthians 5:16-21

Gradual Hymn: Sing, my soul, his wondrous love Hymn 467 (blue book)

Gospel: Luke 15:1-3, 11b-32

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Presentation of Gifts: *Come Close to Me, My Lord* B. & S. Poorman

the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

LUKE 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that

<i>Surely it is God who saves me, v. 1</i>	679 (blue book)
The Great Thanksgiving	369 (red book)
Sanctus: <i>Holy, holy, holy, Lord</i>	S 113 (front blue book)
Agnus Dei: <i>O Lamb of God</i>	S 157 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn: <i>Behold the Lamb</i>	(insert)
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.</i>	
<i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.	
<i>People:</i> We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	365 (red book)
Solemn Prayer over the People	
<i>Celebrant:</i> Bow down before the Lord.	
<i>Celebrant:</i> Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.	
Closing Hymn: Rejoice, ye pure in heart, vs. 1-4	Hymn 556 (blue book)
Dismissal	366 (red book)
Postlude: <i>Toccata</i>	J. P. Sweelinck

THE COLLECT

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

JOSHUA 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

PSALM 32

10:30 A.M. service: All sing psalm: The first three notes (intonation) are sung only at the beginning of the first verse.



- 1 Happy are they whose transgressions are for/given,*
and whose sin / is put away!
- 2 Happy are they to whom the LORD im/putes no guilt,*
and in whose spirit there / is no guile!
- 3 While I held my tongue, my bones withered a/way,*
because of my groaning / all day long.
- 4 For your hand was heavy upon me / day and night;*
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you,*
and did not / conceal my guilt.
- 6 I said, "I will confess my transgressions to the / LORD."**
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers
to you in time of / trouble;*,
when the great waters overflow, they shall / not reach them.
- 8 You are my hiding-place; you preserve me from / trouble;*,
you surround me with shouts of / deliverance.
- 9 "I will instruct you and teach you in the way that / you should go;*,
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under / standing;*,
who must be fitted with bit and bridle,
or else they will not / stay near you."
- 11 Great are the tribulations of the / wicked;*,
but mercy embraces those who trust / in the LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD;*,
shout for joy, all who / are true of heart.