

GRACE EPISCOPAL CHURCH

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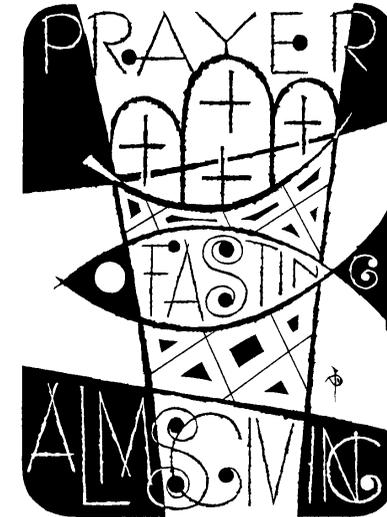


WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

FIFTH SUNDAY IN LENT

MARCH 13, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

Eucharistic Prayer II is on page 340

10:30 AM

Prelude: *Tis So Sweet to Trust in Jesus* arr. M. Mier

Opening Hymn: *I sing the almighty power of God* Hymn 398 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)

Lord, have mercy upon us *Kyrie* John Merbecke, 1549



Collect of the Day

I reading: Isaiah 43:16-21

Psalm 126 (insert)

II reading: Philippians 3:4b-14

Gradual Hymn: The Church's one foundation, vs. 1-3 525 (blue book)

Gospel: John 12:1-8

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Presentation of Gifts: *Give Ear, O Lord* N. Oliver

JOHN 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

PHILIPPIANS 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

<i>Surely it is God who saves me, v. 1</i>	679 (blue book)
The Great Thanksgiving	369 (red book)
Sanctus: <i>Holy, holy, holy, Lord</i>	S 113 (front blue book)
Agnus Dei: <i>O Lamb of God</i>	S 157 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn: <i>Behold the Lamb</i>	(insert)
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.</i>	
<i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.	
<i>People:</i> We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	365 (red book)
Solemn Prayer over the People	
<i>Celebrant:</i> Bow down before the Lord.	
<i>Celebrant:</i> Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.	
Closing Hymn: Lift high the cross	Hymn 473 (blue book)
Dismissal	366 (red book)
Postlude: <i>Little Fugue in E minor</i>	J. S. Bach

THE COLLECT

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,

 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

PSALM 126

10:30 A.M. service: The first three notes (intonation) are sung only at the beginning of the first verse.



- 1 When the LORD restored the fortunes of Zi/on, *
 then were we / like those who dream.
- 2 Then was our mouth filled with laugh/ter, *
 and our tongue / with shouts of joy.
- 3 Then they said among the /nations, *
 "The LORD has done / great things for them."
- 4 The LORD has done great / things for us, *
 and we / are glad indeed.
- 5 Restore our fortunes, O / LORD, *
 like the watercourses of / the Negev.
- 6 Those who / sowed with tears *
 will reap / with songs of joy.
- 7 Those who go out weeping, carrying the / seed, *
 will come again with joy, shoul/dering their sheaves.