

GRACE EPISCOPAL CHURCH

CLERGY

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

PENTECOST 5

JUNE 19, 2016

Proper 7 Year C RCL



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: Serenade F. Schubert
Opening Hymn: *I sing the almighty power of God* Hymn 398 (blue book)
Opening Acclamation 355 (red book)
Collect for Purity 355 (red book)
Gloria: S 278 (front blue book)
Collect of the Day
I reading: Isaiah 65:1-9
Psalm 22:18-27
II reading: Galatians 3:23-39
Gradual Hymn: *Blessed Jesus, at thy word* Hymn 440 (blue book)
Gospel: Luke 8:26-39
Homily: The Rev. Cathy Carpenter
Nicene Creed 358 (red book)
Prayers of the People
Confession 360 (red book)
The Peace 360 (red book)
Announcements
Presentation of Gifts: *Sing a Jubilant Song* D. & J. Perry
Give thanks:
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son. (*repeat*)
And now let the weak say "I am strong";
Let the poor say, "I am rich"
Because of what the Lord has done for us. (*repeat*)
Give thanks!

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LUKE 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

GALATIANS 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.



GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

The Great Thanksgiving 361 (red book)
Sanctus: *Holy, holy, holy, Lord* S 128 (front blue book)
Fraction Anthem: *Christ our Passover* S 155 (front blue book)
All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".
Communion Hymn: I am the bread of life Hymn 335 (blue book)
When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.
Celebrant:
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People:
We who are many are one body, because we all share one bread, one cup.
Post Communion Prayer 366 (red book)
The Blessing
Closing Hymn: Jesus, Lover of my soul Hymn 699 (blue book)
Dismissal 366 (red book)
Postlude: Trumpet Voluntary J. Stanley

THE COLLECT

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

ISAIAH 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am," to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.
See, it is written before me: I will not keep silent, but I will repay;
I will indeed repay into their laps their iniquities
and their ancestors' iniquities together, says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster, and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

PSALM 22:18-27 10:30 A.M. service: All sing the Psalm: One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Psalm 22:18-27

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him
- 27 For kingship belongs to the Lord; *
he rules over the nations.