

# GRACE EPISCOPAL CHURCH

## CLERGY

Rector ~ The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

## STAFF

Office Manager ~ Margaret Houck  
office@GraceEpiscopalBaldwinsville.org

Director of Music Ministries ~ Susan Sady  
music@GraceEpiscopalBaldwinsville.org

## WARDENS

Susan Allen: seniorwarden@GraceEpiscopalBaldwinsville.org

Brad Pettit: juniorwarden@GraceEpiscopalBaldwinsville.org



## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

## FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 31, 2016



## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

**8:00 AM**

Rite I: begins on page 323 (red book)

**10:30 AM**

Prelude: *Minuet*

J. S. Bach

Elaine Ceresko, violin

Sue Darrohn, flute

Processional Hymn: I, the Lord of sea and sky WLP 812 (green book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)

Gloria: S 280 (front blue book)

Collect of the Day

I reading: Jeremiah 1:4-10

Psalm 71:1-6 (insert)

II reading: 1 Corinthians 13:1-13

Gradual Hymn: Come down, O Love divine Hymn 516 (blue book)

Gospel: Luke 4:21-30

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Offertory Music: *All Are Welcome* Marty Haugen

Doxology: Praise God, from Whom all blessings flow; Hymn 380, v. 3

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

## **LUKE 4:21-30**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

### **GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## 1 CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Great Thanksgiving	367 (red book)
Sanctus: Holy, holy, holy, Lord	S 129 (front blue book)
Memorial Acclamation	S 138 (front blue book)
Amen:	S 146 (front blue book)
Fraction Anthem: Christ our Passover	S 154 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn: My God, thy table now is spread	321 (blue book)
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time</i>	
<i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	365 (red book)
Blessing	
<i>Celebrant:</i> May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. <b>Amen.</b>	
Recessional Hymn: Christ for the world we sing	Hymn 537 (blue book)
Dismissal	366 (red book)
Postlude: <i>March</i>	J. Mazas
Elaine Ceresko, violin	
Sue Darrohn, flute	

