

# GRACE EPISCOPAL CHURCH

## CLERGY

Rector ~ The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

## STAFF

Office Manager ~ Margaret Houck  
office@GraceEpiscopalBaldwinsville.org

Director of Music Ministries ~ Susan Sady  
music@GraceEpiscopalBaldwinsville.org

## WARDENS

Peter Coyne: seniorwarden@GraceEpiscopalBaldwinsville.org

Susan Allen: juniorwarden@GraceEpiscopalBaldwinsville.org



## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

## SECOND SUNDAY AFTER THE EPIPHANY

**JANUARY 17, 2016**



*Fill those jars with water*

## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

**8:00 AM**

Rite I: begins on page 323 (red book)

**10:30 AM**

Prelude: *In Thee is Gladness* arr. D. Wood

Processional Hymn: Immortal, invisible Hymn 423 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)

Gloria: S 280 (front blue book)

Collect of the Day

I reading: Isaiah 62:1-5

Psalms 36:5-10 (insert)

II reading: 1 Corinthians 12:1-11

Gradual Hymn: Like the murmur of the dove's song Hymn 513 (blue book)

Gospel: John 2:1-11

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Offertory Music: *One Bread, One Body* J. Foley

Doxology: Praise God, from Whom all blessings flow; Hymn 380, v. 3

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving 367 (red book)

Sanctus: Holy, holy, holy, Lord S 129 (front blue book)

Memorial Acclamation S 138 (front blue book)

**JOHN 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## 1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

### **GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

Amen: S 146 (front blue book)

Fraction Anthem: Christ our Passover S 154 (front blue book)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

Communion Hymn: Blessed Jesus at thy word Hymn 440 (blue book)

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer 365 (red book)

Blessing

Recessional: There's a sweet, sweet Spirit WLP 752 (green book)

Dismissal 366 (red book)

Postlude: *Prelude and Fugue in G* J. S. Bach

## COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**Amen.**

## Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**Psalm:** 10:30 AM service: The choir will sing the *Refrain* repeated by all.  
Then choir will sing the verses with all singing the *Refrain* where noted.

**Refrain**



In your light, O God, we see light.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

## Psalm 36:5-10

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD. *Refrain*
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights. *Refrain*
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. *Refrain*