

GRACE EPISCOPAL CHURCH

CLERGY

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WARDENS

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 7, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: *Clair de Lune* C. Debussy
Processional Hymn: O Wondrous type! (vs. 1-4) Hymn 137 (blue book)
Opening Acclamation 355 (red book)
Collect for Purity 355 (red book)
Gloria: S 280 (front blue book)
Collect of the Day
I reading: Exodus 34:29-35
Psalm 99 (insert)
II reading: 2 Corinthians 3:12-4:2
Gradual Hymn: Love divine, all loves excelling Hymn 657 (blue book)
Gospel: Luke 9:28-36, [37-43a]
Homily: The Rev. Cathy Carpenter
Nicene Creed 358 (red book)
Prayers of the People
Confession 360 (red book)
The Peace 360 (red book)
Announcements
Offertory Music: *Thanks be to Thee* G. F. Handel
Doxology: Praise God, from Whom all blessings flow; Hymn 380, v. 3
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

LUKE 9:28-36, [37-43a]

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

2 CORINTHIANS 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

The Great Thanksgiving	367 (red book)
Sanctus: Holy, holy, holy, Lord	S 129 (front blue book)
Memorial Acclamation	S 138 (front blue book)
Amen:	S 146 (front blue book)
Fraction Anthem: Christ our Passover	S 154 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn: Let us break bread together	Hymn 325 (blue book)
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time</i> <i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	365 (red book)
Blessing	
<i>Celebrant:</i> May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. <i>Amen.</i>	
Recessional Hymn: Christ upon the mountain peak	Hymn 129 (blue book)
Dismissal	366 (red book)
Postlude: <i>Piece d'Orgue</i>	J.S. Bach

THE COLLECT

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

PSALM 99

10:30 service: All sing the Psalm: One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Psalm 99

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God, and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies, and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
(repeat the last two measures)
- 9 Proclaim the greatness of the LORD our God, and worship him upon his holy hill; *
for the LORD our God is the Holy One.