

# GRACE EPISCOPAL CHURCH

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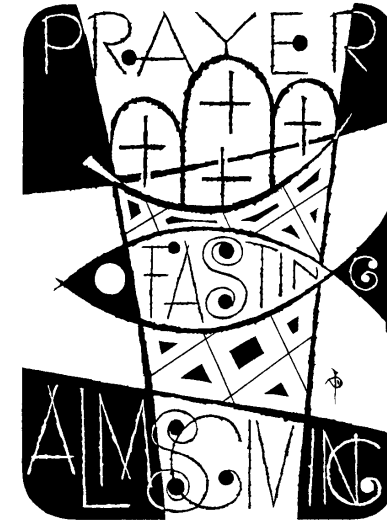


## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

**THIRD SUNDAY IN LENT**

**FEBRUARY 28, 2016**



## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

8:00 AM

Rite I: begins on page 323 (red book)

Eucharistic Prayer II is on page 340

10:30 AM

Prelude: *He Leadeth Me* Ray/Bradbury

Processional Hymn: *In the cross of Christ I glory, vs 1-4* 441 (blue book)

Opening Acclamation 355 (red book)

Collect for Purity 355 (red book)

Lord, have mercy upon us *Kyrie* John Merbecke, 1549

Lord, have mer-cy-up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect of the Day

I reading: Exodus 3:1-15

Psalm 63:1-8 (insert)

II reading: 1 Corinthians 10:1-13

Gradual Hymn: *Rock of ages, cleft for me* Hymn 685 (blue book)

Gospel: Luke 13:1-9

Homily: The Rev. Cathy Carpenter

Nicene Creed 358 (red book)

Prayers of the People

Confession 360 (red book)

The Peace 360 (red book)

Announcements

Offertory Music: *Reflections on the Cross* arr. C. Francis

Sue Darrohn, Handbell soloist

**Luke 13:1-9**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

**GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Doxology: <i>Surely it is God who saves me, v. 1</i>	679 (blue book)
The Great Thanksgiving	369 (red book)
Sanctus: <i>Holy, holy, holy, Lord</i>	S 113 (front blue book)
Agnus Dei: <i>O Lamb of God</i>	S 157 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn: <i>Behold the Lamb</i>	(insert)
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.</i>	
<i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.	
<i>People:</i> We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	365 (red book)
Solemn Prayer over the People	
<i>Celebrant:</i> Bow down before the Lord.	
<i>Celebrant:</i> Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. <b>Amen.</b>	
Recessional Hymn: <i>Lord, dismiss us with thy blessing</i>	344 (blue book)
Dismissal	366 (red book)
Postlude: <i>Voluntary in A Minor</i>	Anonymous

