

GRACE EPISCOPAL CHURCH

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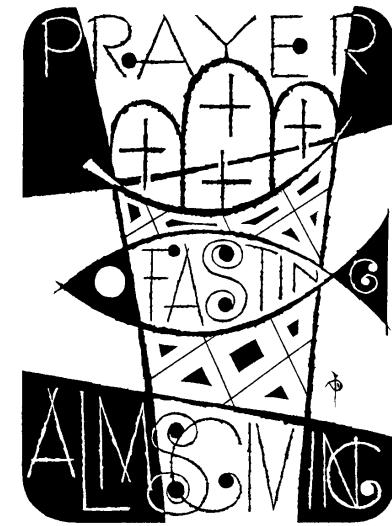


WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

FIRST SUNDAY IN LENT

FEBRUARY 14, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 340 (red book)

10:30 AM

Prelude: *Jesus Walked This Lonesome Valley*

M. Larkin

Processional Hymn: You who dwell in the shelter of the Lord

WLP 810

Opening Acclamation

355 (red book)

Collect for Purity

355 (red book)

Kyrie:

S 90 (front blue book)

Collect of the Day

I reading: Deuteronomy 26:1-11

Psalm 91:1-2, 9-16

(insert)

II reading: Romans 10:8b-13

Gradual Hymn: Forty days and forty nights

150 (blue book)

Gospel: Luke 4:1-13

Homily: The Rev. Cathy Carpenter

Nicene Creed

358 (red book)

Prayers of the People

360 (red book)

Confession

360 (red book)

The Peace

Announcements

Offertory Music: *Wayfaring Stranger*

D. Johnson

Doxology: Surely it is God who saves me, v. 1

679 (blue book)

The Great Thanksgiving

369 (red book)

Sanctus: Holy, holy, holy, Lord

S 113 (front blue book)

ROMANS 10:8B-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

LUKE 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

PSALM 91:1-2, 9-16

10:30 AM service: *The first three notes (intonation) are sung only at the beginning of the first verse.*



- 1 He who dwells in the shelter of the / Most High,*
abides under the shadow of the / Almighty.
- 2 He shall say to the LORD, "You are my refuge and my / stronghold,*
my God in whom / I put my trust."
- 9 Because you have made the LORD your / refuge,*
and the Most High your hab/itation,
- 10 There shall no evil happen to / you,*
neither shall any plague come near / your dwelling.
- 11 For he shall give his angels charge / over you,*
to keep you / in all your ways.
- 12 They shall bear you in / their hands,*
lest you dash your foot a/gainst a stone.
- 13 You shall tread upon the lion and / adder;*
you shall trample the young lion and the serpent un/der your feet.
- 14 Because he is bound to me in love, therefore will I de/liver him;*
I will protect him, because / he knows my Name.
- 15 He shall call upon me, and I will / answer him;*
I am with him in trouble;
I will rescue him and bring him /to honor.
- 16 With long life will I satis/fy him,*
and show him my / salvation.

Agnus Dei: O Lamb of God

S 157 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion Hymn: Communion Hymn: Behold the Lamb (insert)

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

365 (red book)

Blessing

Celebrant: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional Hymn: If thou but trust in God to Guide thee

635 (blue book)

Dismissal

366 (red book)

Postlude: *Diapason Movement*

M. Greene

THE COLLECT

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

DEUTERONOMY 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in num-

ber, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*