

# Easter Sunday



March 27, 2016

**GRACE EPISCOPAL CHURCH**

Flowering of the Cross: *Everyone is invited to join the procession and add flowers to the cross*

Opening Hymn: *Hail thee, festival day!* (standing)

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who rul - est the



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:



2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -

*Repeat Refrain*



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:

# The Holy Eucharist Rite Two

## The Word of God

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Gloria: *Glory to You*



you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

C the Lord be with you  
p and also with you.

Collect of the day (3rd one)

The Lessons

First Reading (seated)

Isaiah 65:17-25

I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.

No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.

Before they call I will answer,  
while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!

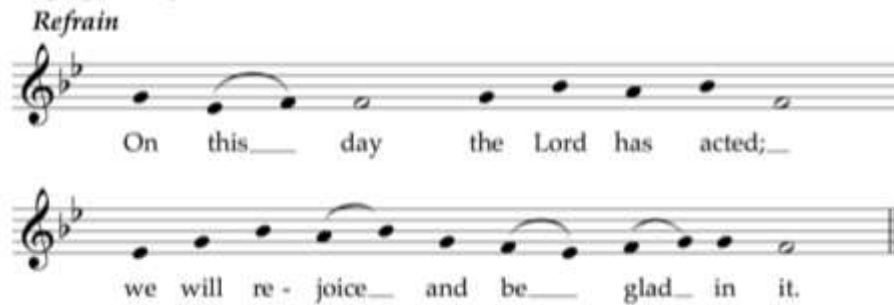
They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 118 (sitting)

The choir will sing the refrain repeated by all. Then the choir will sing the verses with all singing the refrain where noted.



- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous. **Refrain**
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord. **Refrain**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes. **Refrain**

Second Reading

(seated)

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn: *He is risen* (standing)

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate; we are free from sin's dark pris - on,

let the whole wide earth re - jice; death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore - sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Cathy Carpenter

The Nicene Creed (standing)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People (standing or kneeling) (print wit responses)

The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

Announcements (seated)

The Holy Communion

Presentation of the Gifts: *The Easter Gift*  
Elaine Ceresko, violin

Purifoy/English

Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

The Great Thanksgiving (standing)

Sursum Corda: *Lift up our hearts*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing ,

Sanctus: *Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of power and



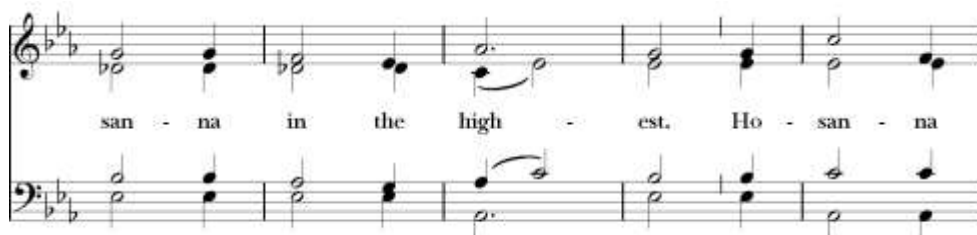
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant continues* (standing or kneeling)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

Memorial Acclamation: *We praise you*

*Celebrant*  
... we praise you and we bless you.

*Celebrant and People*  
We praise you, we bless you, we give  
thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Celebrant*                      *People*  
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.

*Amen.*

The Breaking of the Bread

Fraction Anthem: *Christ our Passover*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the text 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains 'there - fore let us keep the feast.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

*Celebrant*

The Gifts of God for the People of God.

## Communion

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

## Communion Music:

*Alleluia, alleluia! Give thanks to the risen Lord*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The first system includes a 'Descant' section followed by a 'Refrain'. The second system continues the refrain. The third system includes a '1-4' section and a 'Final Ending'. The fourth system contains a four-line hymn. The fifth system is a 'Repeat Refrain'.

*Descant*  
Al - le - lu - ia, al - le -

*Refrain*  
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*  
Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*  
He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

*The Strife is o'er the battle done*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee, Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People* (stand or kneel)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

*Amen.*

## Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn: *Jesus Christ is risen today*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our hea - ven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Dismissal: *Thanks be to God*

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,  
 al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: *Vivace*

G. F. Handel

IN MEMORY OF:

Joseph and Mildred Paragone by Stuart & Susan Allen;

Stuart and Frances Allen by Stuart & Susan Allen;

Ralph Atwater by Jane Atwater;

Dick Bowes by Diane Bowes;

Helen MacKay Carpenter by Cathy Carpenter & Jon Holmer;

Paul and Phyllis Holmer by Cathy Carpenter & Jon Holmer;

Mike Ceravole by Pat Apicella;

Vincent and Genevieve Apicella by Pat Apicella;

Michael Pezzella by Pat Apicella;

Joseph and Ann Ceravole by Pat Apicella;

Peter, Anna, Joe and Daniel Talomie by Peter & Rosemary Coyne;

Nancy Mayo by Peter & Rosemary Coyne;

Martin and Cora Coyne by Peter & Rosemary Coyne;

Vince Chimera by Peter & Rosemary Coyne;

Judy Hill Fleming by Blaine Fleming;

Family and friends by Tom & Nancy Fredette;

The Rev. and Mrs. John G. Holton and their three sons, Paul, David and Peter by Ann, David & Sarah Gentry;

Mr. and Mrs. Lewis M. Gentry and their two sons, Warren and Charles by Ann, David & Sarah Gentry;

Mary M. Mills, Lawrence G. Mills, Kenneth Mills by the Grenyo family;

Peter & Josephine Grenyo by the Grenyo family;

Frank E. and Catherine K. Haney by Bruce & Nancy Haney;

J. O. and Gladys Griffith Green by Bruce & Nancy Haney;

Juliana Grace Heisler by John & Jan Heisler;

Lee Ingalls by Marge Ingalls;

Susan Ingalls by Marge Ingalls;

Tom McKee by Sue McKee;

**Andrew O'Brien by Bob & Joan O'Brien;**

**Brandon Corrigan by Bob & Joan O'Brien;**

Kathy Pettit by Brad Pettit & family;

Ivan Purdy by Sue Purdy;

Loved ones by Barb & Stu Reeves;

Tom & Donna Reilley by Judith Reilley;

Rodman C. Robinson by Marilyn Robinson;

R. Christopher Robinson, Jr. by Marilyn Robinson;

Bill, Pat and Bob Wilkes by the Savacool family;

John and Ardanell Ostrowski by Carolyn Smith & family;

Merrill and Irene Rowley by Carolyn Smith & family;

John Gorman MD by Carolyn Smith & family;  
Our parents: Gladys Banker, Ben Secor, Glenn Spitler, Dorothy Spitler Johnson;  
Raymond Tamblin, beloved husband of Kathy Tamblin;  
Albert & Dorothy Hannam, Jr., parents of Kathy Tamblin;  
Frank & Marie Tamblin, Sr. by Kathy Tamblin;  
Marsha Virkler by Marv Virkler;  
David S. Arnold by the Wiegand family;  
Jodie Elizabeth Wiegand by the Wiegand family;  
Linda Wiemers by Dan & Carla Wiemers;  
Alan Sward by Dan & Carla Wiemers;  
Matthew Clifton by Dan & Carla Wiemers

#### IN THANKSGIVING FOR:

Our five grandsons Ross, Grady, Gage, Brooks, and Ryder by Stuart & Susan Allen;  
Our children; Marcus, Matthew, Meghan and Jeremiah by Mark & Phyllis Begg;  
Our grandchildren; Baylee, Jace and Logan by Mark & Phyllis Begg;  
Family with thanks and praise by Diane Bowes;  
Our family, especially Caitlin and Marcy by Peter & Rosemary Coyne;  
The life and ministry of Grace Episcopal Church by Cathy Carpenter & Jon Holmer;  
Our children and grandson by Greg & Elaine Ceresko;  
Our wonderful family by Lloyd & Sue Darrohn;  
**Family and all God's blessings by Don & Anne Davis;**  
Our granddaughters Mackenzie and Alyssa by Don & Anne Davis;  
Our precious new granddaughter Isabel Rachel Fredette by Tom & Nancy Fredette;  
The Fleming and Hill families by Blaine Fleming;  
Family and friends by Garth & Mary Helen Foster;  
Our children and grandchildren by Bruce & Nancy Haney;  
Sixty two years of marriage by Bob & Betty Johnson;  
Our children and grandchildren by Linda & Denny Murdock;  
Our family and friends by Ross and Sharon Ney;  
My children, grand & great-grand children and for Kathy by Brad Pettit;  
Jenna and Catherine by Barb & Stu Reeves;  
Leigh, Scott, Brian and Judi by Ron & Linda Savacool;  
Our children and grandchildren by Carla & Dan Wiemers



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