

# GRACE EPISCOPAL CHURCH

## CLERGY

Rector - The Reverend Cathy Carpenter  
rector@GraceEpiscopalBaldwinsville.org

## STAFF

Office Manager - Margaret Houck  
office@GraceEpiscopalBaldwinsville.org

Director of Music Ministries - Susan Sady  
music@GraceEpiscopalBaldwinsville.org

## WARDENS

Susan Allen: seniorwarden@GraceEpiscopalBaldwinsville.org

Brad Pettit: juniorwarden@GraceEpiscopalBaldwinsville.org



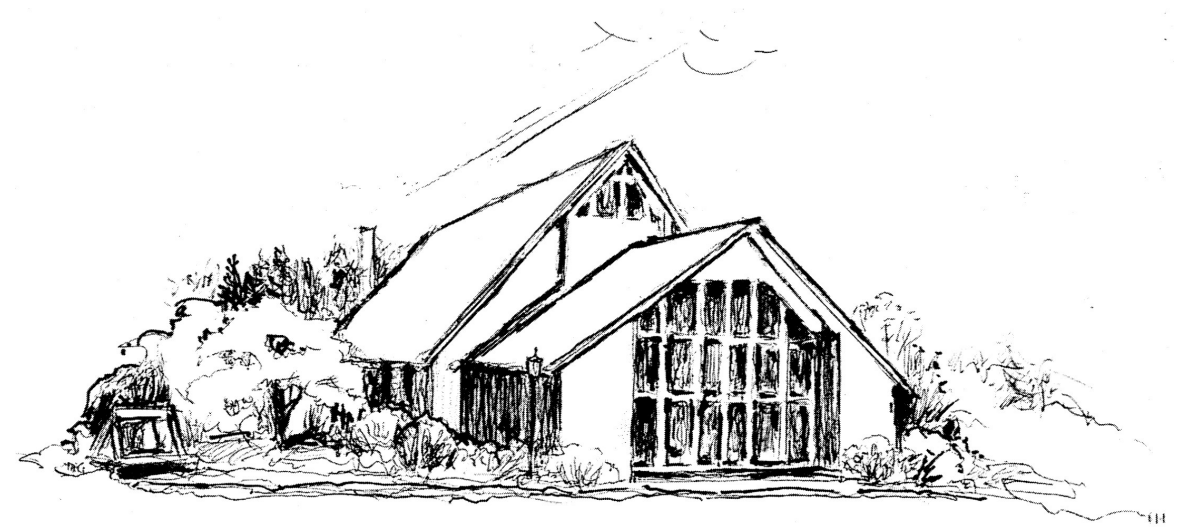
## WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

## PENTECOST 14

## AUGUST 21, 2016

## Proper 16 Year C RCL



## GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: [GraceEpiscopalBaldwinsville.org](http://GraceEpiscopalBaldwinsville.org)

**9:00 A.M.**

Prelude: <i>Adagio cantabile, from Sonata Pathétique</i>	Beethoven
Opening Hymn: <i>Morning has broken</i>	8 (blue book)
Opening Acclamation	(booklet page 2)
Hymn of Praise: <i>Hallelujah! We sing your praises</i>	(booklet page 2)
Collect of the Day	
I reading: Isaiah 58:9b-14	
Psalm 103:1-8	
II reading: Hebrews 12:18-29	
Gradual Hymn: <i>All creatures of our God and King</i> (v. 1-3, 7)	Hymn 400
Gospel: Luke 13:10-17	
Homily	The Rev. Catherine Carpenter
Nicene Creed	(booklet page 4)
Prayers of the People	(booklet page 5)
Confession	(booklet page 6)
The Peace	
Presentation of Gifts: <i>Swing Low, Sweet Chariot</i>	M. Larkin
<i>Give thanks</i>	(booklet page 7)
The Great Thanksgiving	(booklet page 7)
Sanctus: <i>Holy, holy, holy, Lord</i>	(booklet page 8)

*All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".*

**LUKE 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**GRACE'S MISSION STATEMENT:**

*To be a visible sign of Christ's love, seeking  
and serving Christ in all persons.*

## HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

(booklet page 10)

Blessing

Closing Hymn: *God, my King, thy might confessing* (v. 1-3) Hymn 414

Dismissal

(booklet page 11)

*Amen*

(booklet page 11)

Postlude: *Fugue in D*

W. Selby



## THE COLLECT

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## ISAIAH 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

## PSALM 103:1-8

1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.  
2 Bless the LORD, O my soul, \*  
and forget not all his benefits.  
3 He forgives all your sins \*  
and heals all your infirmities;  
4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;  
5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.  
6 The LORD executes righteousness \*  
and judgment for all who are oppressed.  
7 He made his ways known to Moses \*  
and his works to the children of Israel.  
8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.