

GRACE EPISCOPAL CHURCH

CLERGY

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WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

THE SECOND SUNDAY OF EASTER

APRIL 3, 2016



MY
LORD
AND
MY
GOD!

GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: <i>Schmetterling</i>	G. Merkel
Opening Hymn: Come ye faithful, raise the strain	199 (blue book)
Opening Acclamation	355 (red book)
Collect for Purity	355 (red book)
Gloria: Glory to You	S 236 (front blue book)
Collect of the Day	
I reading: Isaiah 43:16-21	
Psalm 150	(insert)
II reading: Philippians 3:4b-14	
Gradual: Hymn of Promise	(inside back cover)
Gospel: John 12:1-8	
Homily:	The Rev. Cathy Carpenter
Nicene Creed	358 (red book)
Prayers of the People	
Confession	360 (red book)
The Peace	360 (red book)
Announcements	
Presentation of Gifts: <i>Alleluia</i>	W. Boyce
Alleluia! sing to Jesus! his the scepter, his the throne;	460, vs 1
Alleluia! his the triumph, his the victory alone;	
Hark! the songs of peaceful Zion thunder like a mighty flood;	
Jesus out of every naOon hath redeemed us by his blood.	
The Great Thanksgiving	369 (red book)
Sanctus: <i>Holy, holy, holy, Lord</i>	S 130 (front blue book)

Hymn of Promise



1 In the bulb there is a flo - wer; in the seed, an ap - ple tree;
2 There's a song in ev - ery si - lence, seek - ing word and me - lo - dy;
3 In our end is our be - gin - ning; in our time, in - fi - ni - ty;



in co coons, a hid - den pro - mise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.



In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a my - ste - ry,
in our death, a re - sur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.
un - re - vealed un - til its sea - son, some - thing God a - lone can see.
un - re - vealed un - til its sea - son, some - thing God a - lone can see.

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Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Memorial Acclamation	S 140 (front blue book)
Amen	S 142 (front blue book)
Fraction Anthem: Christ our Passover	S 154 (front blue book)
<i>All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".</i>	
Communion Hymn 307: Lord, enthroned in heavenly splendor (blue book)	
<i>When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.</i>	
<i>Celebrant:</i> In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.	
<i>People:</i> We who are many are one body, because we all share one bread, one cup.	
Post Communion Prayer	366 (red book)
The Blessing	
<i>Celebrant:</i> The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. <i>Amen.</i>	
Closing Hymn: O praise ye the Lord!	Hymn 432 (blue book)
Dismissal	S 175 (front blue book)
Postlude: <i>Fugue in G</i>	H. Heron

THE COLLECT

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

PSALM 150

10:30 A.M. service: All sing the Psalm: One measure of music is sung for each half verse, changing pitch on the underlined syllable.



- 1 Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!